|        | All Market   |                                 |          |     |             |  |  |           |   |
|--------|--|---------------------------------|----------|-----|-------------|--|--|-----------|---|
|        | STATE OF KANSAS<br>STATE CORPORATION   | COMMLSSION                      | WELL P   |     | NG RECORE   | ΔP   | NUMBER 15-0.   | 51-23,363 |   |
|        | 200 Colorado Denta<br>Wichita, Kansas<br>STATE CORPO   | CENTEL COMMESSION               |          |     |             |  | API NUMBER 15-051-23,363<br>-0000<br>LEASE NAME DISNEY |           |   |
| •      | STATE CORPO  | TYPE OF SPINT                   |          |     |             | SPOT LOCATION CHIZNENW SEC. 18 TWP. 13 RGE 19 (E) or (W) |  |           |   |
|        | STATE COMMON STATE COMMON STATE COMMON STATE COMMON STATE COMMON STATE COMMON STATE OF STATE COMMON STATE COM |                                 |          |     |             |  |  |           | 1 |
|        |  |                                 |          |     |             |  |  |           |   |
|        |  |                                 |          |     |             |  |  |           | • |
|        | ADDRESS P.O. BOX 1196 HAYS KS.67601  |                                 |          |     |             |  | COUNTY ELN'S   |           |   |
|        |  |                                 |          |     |             | Da   | Date Well Completed 3/18/83                            |           |   |
|        | PHONE # (9/3) 628-3138 OPERATORS LICENSE NO. 6657  |                                 |          |     |             |  | Plugging Commenced 4/12/84                             |           |   |
|        | Character of Well Oi/<br>(Oil, Gas, D&A, SWD, Input, Water Supply Well)  |                                 |          |     |             |  | Plugging Completed 4/18/84                             |           |   |
|        |  | e KCC/KDHE Joint Di             |          |     | prior to    | plugging c   | this well?   | C5        |   |
| د د شد | Whish KCC/KDHE No  | ant-Office.∞did you             | notify?  | HAY | SOFF        | ice D  | envis HA   | ni/       |   |
| _      |  |                                 |          |     |             |  |  |           |   |
|        | 4.   | formation marmaton Depth to top |          |     |             |  | TD 3928  |           |   |
|        |  |                                 |          |     |             |  | 1.011  | ,         |   |
|        | Show depth and thickness of all water, oil and gas formations.   |                                 |          |     |             |  |  |           |   |
|        | OIL, GAS OR WATER RECORDS CASING RECORD  |                                 |          |     |             |  |  |           |   |
|        | Formation  | Content                         | From     | То  | Size        | Put in   | Pulled out   |           |   |
|        |  |                                 |          |     |             |  |  |           |   |
|        |  |                                 |          |     |             |  |  |           |   |
|        | Describe in detail the manner in which the well was plugged, indicating where  |                                 |          |     |             |  |  |           |   |
|        | the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and   |                                 |          |     |             |  |  |           |   |
|        | depth placed, from feet to feet each set. 4 SACKS CEMENT SAND TO 3500 45KS CEMENT. 2505KS SOISO POS. 10 To Gel 3 TO CO WITH 12 Flo-SINI PLASK. 26 SKS G.   |                                 |          |     |             |  |  |           |   |
|        | Hulls 7 8 Elg" wood flag 25 Joinst's & Full CASING 720' Shot holes AT 1427<br>umfed in of SKS grew Hulls 70, et -T w/ffulls 85KS Gel w/Hulls 80 SKS Cem  |                                 |          |     |             |  |  |           |   |
|        | MAKYOD   |                                 |          |     |             |  |  |           |   |
| ن      | (If additional description is necessary, use <u>BACK</u> of this form.)  |                                 |          |     |             |  |  |           |   |
|        |  |                                 |          |     |             |  |  |           |   |
|        | Name of Plugging Contractor San Cementing License No.  Address Hays Kansas 67601   |                                 |          |     |             |  |  |           |   |
|        |  |                                 | · · · ·  |     |             |  | · · · · · · · · · · · · · · · · · · ·                  |           |   |
|        | STATE OF KANSA   | 9.5 CC                          | DUNTY OF | EL  | 4.3         |  | ,\$5.  | ,         |   |
|        | Lekey Hunt-operator (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That   |                                 |          |     |             |  |  |           |   |
|        | (operator) of above-described well, being first duly sworn on oath, says: That<br>I have knowledge of the facts, statements, and matters herein contained and  |                                 |          |     |             |  |  |           |   |
|        | the log of the above-described well as filed that the same are true and  |                                 |          |     |             |  |  |           |   |
| pes,   | PRISCILLA M. HUNT  A PRISCILLA M. HUNT  (Address) P. D. Box 1156 Hays KS. L720   |                                 |          |     |             |  |  |           |   |
| •      | A PRISCILLA M. HUNT (Address) P.O. Box 1196 Hays KS.L72  |                                 |          |     |             |  |  |           |   |
|        | STATE OF KANSAS SUBSCRIBED AND SWORN TO before me this 29 day of Mark  |                                 |          |     |             |  |  |           |   |
|        | MY APPT. EXPIRES   |                                 |          |     |             | ner of   | otary Public   | +         |   |
|        | My Commission exp  | ires: 7-23-                     | 25       |     | <del></del> | N  | otary Public   | 2         |   |