


Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5135  
Name: John O. Farmer, Inc.  
Address 1: P.O. Box 352  
Address 2: \_\_\_\_\_  
City: Russell State: KS Zip: 67665 + \_\_\_\_\_  
Contact Person: Marge Schulte  
Phone: ( 785 ) 483-3145, Ext. 214  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: former oil well  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
Arbuckle Depth to Top: 3792' Bottom: 3870' T.D. 3870' RTD  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - ~~156~~ 065-23,086 - 0000   
Spot Description: 20' North & 135' East of  
C - SE NE Sec. 12 Twp. 9 S. R. 22  East  West  
1,960 Feet from  North /  South Line of Section  
525 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Graham  
Lease Name: Buss "F" Well #: 1  
Date Well Completed: 8-24-05  
The plugging proposal was approved on: prior to plugging (Date)  
by: District #4 (KCC District Agent's Name)  
Plugging Commenced: 3-18-10  
Plugging Completed: 3-18-10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
Arbuckle (perfs. 3795-3809')	oil & water	surface	8-5/8"	222'	-0-
Lansing "F", "H", "I", "K" (perfs. 3551-56', 3601-03', 3622-24', 3656-61')	water	production	5-1/2"	3869'	-0-

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Mixed 125 sks. cement w/300# hulls @ 3800' - pulled up 3000' - mixed 125 sks. - pulled up to 1800' & mixed 85 sks. to circulate cement to surface. Pulled out of hole. Mixed 15 sks. cement down 5-1/2" casing to top off. Backside was full of cement.

TOTAL: 350 sks. 60/40 Pozmix & 300# hulls

Plugging Contractor License #: 99996 Name: Allied Cementing Company, LLC.  
Address 1: P.O. Box 31 Address 2: \_\_\_\_\_  
City: Russell State: Kansas Zip: 67665-0031  
Phone: ( 785 ) 483-2627

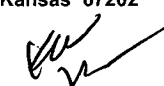
RECEIVED  
KANSAS CORPORATION COMMISSION

Name of Party Responsible for Plugging Fees: John O. Farmer, Inc. **MAR 25 2010**  
State of Kansas County, Russell, ss. **CONSERVATION DIVISION WICHITA, KS**  
John O. Farmer III, President of John O. Farmer, Inc.  Employee of Operator or  Operator on above-described well,  
(Print Name)

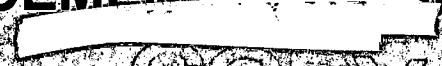
being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: John O. Farmer III **3-24-10**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



# ALLIED CEMENTING CO. LLC. 33885



**COPY**

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT  
Russell, KS

DATE: <u>3-18-10</u>	SEC: <u>12</u>	RWP: <u>9</u>	RANGE: <u>22</u>	CALLED OUT:	ON LOCATION:	JOB START:	JOB FINISH:
LEASE: <u>Bus F</u>	WELL #: <u>#1</u>	LOCATION: <u>Boyer Redline Sect North to L Rd</u>	COUNTY: <u>Graham</u>	STATE: <u>KS</u>			

OLD OR NEW (Circle one)

CONTRACTOR: Poc OWNER: \_\_\_\_\_

TYPE OF JOB: PTA Used 350sk cement and 300# Hulls

HOLE SIZE: \_\_\_\_\_ T.D.: \_\_\_\_\_ CEMENT: \_\_\_\_\_

CASING SIZE: 5 1/2 DEPTH: 3870 AMOUNT ORDERED: 450 @ 40 4/8" 1

TUBING SIZE: 2 3/8 DEPTH: 3800 500# hulls

DRILL PIPE: \_\_\_\_\_ DEPTH: \_\_\_\_\_

TOOL: \_\_\_\_\_ DEPTH: \_\_\_\_\_

TRES. MAX: \_\_\_\_\_ MINIMUM: \_\_\_\_\_ COMMON: \_\_\_\_\_

MEAS. LINE: \_\_\_\_\_ SHOE JOINT: \_\_\_\_\_ POZ MIX: \_\_\_\_\_

CEMENT LEET IN: \_\_\_\_\_ GEL: \_\_\_\_\_

PERFS: 3551-3809 CHLORIDE: \_\_\_\_\_

DISPLACEMENT: \_\_\_\_\_ ASC: \_\_\_\_\_

**EQUIPMENT**

PUMP TRUCK	CEMENTER: <u>John Robert</u>	
# <u>417</u>	HELPER: <u>Matt</u>	
BULK TRUCK		
# <u>473</u>	DRIVER: <u>Ron</u>	
BULK TRUCK		
# _____	DRIVER: _____	

**REMARKS:**

Mix 125 sk w/ 300# Hulls @ 3800 pulled up 3000 mix 125 sk pulled up to 1800 and mixed 85 sk to circulate cement into surface pulled out of hole mixed 45 sk cement down 5/8 casing to top both Backside was full of cement.

Thank You

CHARGE TO: John O Farmer

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**PLUG & FLOAT EQUIPMENT**

To Allied Cementing Co. LLC  
You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner, agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

SALES TAX (If Any) \_\_\_\_\_

TOTAL CHARGES \_\_\_\_\_

DISCOUNT \_\_\_\_\_

IF PAID IN 30 DAYS \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

SIGNATURE: [Signature]

RECEIVED  
KANSAS CORPORATION COMMISSION  
MAR 25 2010