

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30606  
Name: Murfin Drilling Company, Inc.  
Address 1: 250 N Water, Suite 300  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Contact Person: Leon Rodak  
Phone: ( 316 ) 267-3241  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 141-20426-0000  
Spot Description: \_\_\_\_\_  
SE NW NW NE Sec. 17 Twp. 10 S. R. 14  East  West  
380 Feet from  North /  South Line of Section  
2210 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Osborne  
Lease Name: Chris Well #: 1-17  
Date Well Completed: 01/03/2011  
The plugging proposal was approved on: 01/03/2011 (Date)  
by: Darrell Ditman (KCC District Agent's Name)  
Plugging Commenced: 01/03/2011  
Plugging Completed: 01/03/2011

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8 5/8	221	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

**Quality plugged hole using 60/40 poz, 4% gel, 1/4# floccel; 25 sx @ 3582', 25 sx @ 1090', 80 sx @ 575', 10 sx @ 40', 30 sx in RH, 15 sx in MH. Started at 7:30am and completed at 11:00am.**

Plugging Contractor License #: 30606 Name: Murfin Drilling Company  
Address 1: 250 N Water, Suite 300 Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Phone: ( 316 ) 267-3241  
Name of Party Responsible for Plugging Fees: Murfin Drilling Company  
State of Kansas County, Sedgwick, ss.  
Leon Rodak  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

RECEIVED

APR 06 2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA