

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 3830  
Name: AX&P, Inc.  
Address 1: 20147 200 Road  
Address 2: \_\_\_\_\_  
City: Neodesha State: KS Zip: 66757 + \_\_\_\_\_  
Contact Person: J J Hanke  
Phone: ( 620 ) 325-5212  
Type of Well: (Check one) ☒ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic  
☐ Water Supply Well ☐ Other: \_\_\_\_\_ ☐ SWD Permit #: \_\_\_\_\_  
☐ ENHR Permit #: \_\_\_\_\_ ☐ Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed? ☐ Yes ☒ No If not, is well log attached? ☒ Yes ☐ No  
Producing Formation(s): List All (If needed attach another sheet)  
Neodesha Sand Depth to Top: 780' Bottom: 810' T.D. 820'  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 205-19909-00-00  
Spot Description: NW 1/4 SE SW NE  
\_\_\_\_\_ Sec. 29 Twp. 30 S. R. 16 ☒ East ☐ West  
2,281 Feet from ☒ North / ☐ South Line of Section  
1,712 Feet from ☒ East / ☐ West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
☒ NE ☐ NW ☐ SE ☐ SW  
County: Wilson  
Lease Name: Unit 1 - Mong Well #: 32  
Date Well Completed: 1963  
The plugging proposal was approved on: Nov 10, 2010 (Date)  
by: Alan Dunning (KCC District Agent's Name)  
Plugging Commenced: 12/21/10  
Plugging Completed: 12/21/10

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |       |               |            |
|---------------------------|---------|-------------------------------------------------|-------|---------------|------------|
| Formation                 | Content | Casing                                          | Size  | Setting Depth | Pulled Out |
| Neodesha Sand             | oil     | Conductor                                       | 12"   | 40            | none       |
|                           |         | Surface                                         | 4 7/8 | 751           | none       |
|                           |         | Production                                      | 2"    | 800'          | none       |
|                           |         | Rods                                            | 7/8"  | 800'          | 320'       |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Attempted to POH rods. Stuck. Attempted to POH 2" pipe. Could not. Several attempts. Unscrewed rods @ 320'. Perforated 2" and 4 7/8" 3830 pipes @ 310'. Squeezed 160 sx of cement through 2" and had returns @ surface.

Plugging Contractor License #: 3830 Name: AX&P, Inc.  
Address 1: 20147 200 Road Address 2: \_\_\_\_\_  
City: Neodesha, KS State: KS Zip: 66757 + \_\_\_\_\_  
Phone: ( 6290 ) 325-5212  
Name of Party Responsible for Plugging Fees: AX&P, Inc.  
State of Kansas County, Montgomery, ss.  
Jurgen J. Hanke ☒ Employee of Operator or ☐ Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
FEB 14 2011

# Production Company

# Invoice

Highway 39  
 nute, Kansas 66720-5215  
 obile: 620-431-5970  
 hone: Office/Home 620-431-4137

| DATE       | INVOICE NO. |
|------------|-------------|
| 12/27/2010 | 45244       |

|                                                       |
|-------------------------------------------------------|
| <b>BILL TO</b>                                        |
| AX&P Inc.<br>20147 200 Road<br>Neodesha, Kansas 66757 |

|                                        |
|----------------------------------------|
| Plugged Wells<br>Wilson County, Kansas |
|----------------------------------------|

| SERVICED   | ITEM         | DESCRIPTION  | QTY         | RATE                    | AMOUNT     |
|------------|--------------|--------------|-------------|-------------------------|------------|
| 12/21/2010 | Pump Truck   | Pump Charge  | Well #22 KJ | 1                       | 400.00     |
|            | Cement       | For plugging | 293         | 8.00                    | 2,344.00T  |
|            | Vacuum truck | Haul water   | 3           | 80.00                   | 240.00T    |
|            | Pump Truck   | Pump Charge  | Well #28    | 1                       | 400.00     |
|            | Cement       | For plugging | 800'        | 124                     | 8.00       |
|            | Vacuum truck | Haul water   | 2           | 80.00                   | 160.00T    |
|            | Pump Truck   | Pump Charge  | Well #33    | 1                       | 400.00     |
|            | Cement       | For plugging | 775'        | 72                      | 8.00       |
|            | Vacuum truck | Haul water   | 1           | 80.00                   | 80.00T     |
|            | Pump Truck   | Pump Charge  | Well #32    | 1                       | 400.00     |
|            | Cement       | For plugging | 300'        | 160                     | 8.00       |
|            | Vacuum truck | Haul water   | 1           | 80.00                   | 80.00T     |
|            |              |              |             |                         |            |
|            |              |              |             |                         |            |
|            |              |              |             | <b>Sales Tax (6.3%)</b> | \$463.18   |
|            |              |              |             | <b>Total</b>            | \$7,815.18 |

*Take \$400.00 off (1 pump charge)*

*6952.18  
 437.97  
 7389.98*

|              |                         |
|--------------|-------------------------|
| Fax #        | Fed. I.D. 48-0843238    |
| 620-431-3183 | carolwimsett4@yahoo.com |

RECEIVED  
 FEB 14 2011  
 KCC WICHITA

RECEIVED  
FEB 14 2011  
KCC WICHITA

**CORNISH WIRELINE SERVICES, INC.**

P.O. DRAWER H • CHANUTE, KS 66720

620-431-9308

**SOLD TO:** A X & P, INC.  
20147 200 ROAD  
NEODESHA, KANSAS 66757

# INVOICE

Date of Invoice 12-1-10

Invoice # 15496

PLEASE RETURN ONE COPY OF  
INVOICE WITH PAYMENT.

| DATE OF SERVICE                                                                                                                                                                        | TYPE OF SERVICE                                                                                                                          | AMOUNT                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 11-23-10                                                                                                                                                                               | UNIT 1-MONG #32<br>WILSON COUNTY, KANSAS<br>PERFORATED TO PLUG WITH 1-11/16" ALUMINUM SHOTS<br>1 SHOT AT 310'<br>AMOUNT DUE THIS INVOICE | <br><br>\$200.00<br><br>\$200.00 |
| THANK YOU. WE APPRECIATE YOUR BUSINESS!!<br>TERMS: All invoices are due in full 30 days after invoice date. A FINANCE CHARGE of 1¼%<br>(21% per annum) will be assessed after 30 days. |                                                                                                                                          |                                  |