## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Rullding

## /5:05/-02782-00-00 WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Bullding<br>Wichita, Kansas  | E1.                                | lis                                    | Count               | y. Sec. 28                       | Twp. 13 R                             | ge. <b>17W</b> ( <b>X</b> X (W          |
|--|------------------------------------|--|---------------------|----------------------------------|---------------------------------------|---|
| NORTH  | Location as "I                     | NE/CNW¼SW¼"                            | or footage fro      | m linesSW                        | NE SW                                 | ***                                     |
|  | Lease Owner.                       | Dreili                                 | te Nye et<br>no nrn |                                  |                                       | . Well No3                              |
| 1 1  | Office Address                     | Hays                                   | Kansas              |                                  |                                       | . Well No                               |
|  | Character of                       | Well (completed a                      | Oil, Gas or I       | Orv Hole)                        | Oil                                   |   |
| i   i.   | Date well com                      | pleted                                 | )C                  | t. 30, 195;                      | <b>,</b>                              | 19                                      |
|  | Application for                    | or plugging filed                      | <b>0с</b>           | t. 23, 1959                      | )                                     | 19                                      |
|  | Application fo                     | or plugging approve                    | d . OC.             | t. 31, 1955                      | ,                                     | 19                                      |
|  | Plugging com                       | menced                                 | Oc.                 | 6. <u>20</u> , 1955<br>+ 28 1056 | , , , , , , , , , , , , , , , , , , , | 1919                                    |
|  |                                    |  |                     |                                  |                                       | ted                                     |
| , I I  | 100001101 01                       |  |                     |                                  |                                       | *******                                 |
|  | If a producing                     | g well is abandone                     | d, date of last     | production                       | Oct 13,                               | 1955 - 19                               |
| Locate well correctly on above   | Was permission                     | on obtained from                       | the Conservati      | ion Division or                  | its agents be                         | fore plugging was co                    |
| Section Plat   |                                    | Yes                                    |                     |                                  |                                       |   |
| ame of Conservation Agent who so   | upervised plugging of t            | his well352                            | J B-m               | <u>ა</u> ყ                       | -4-1 D416                             | w-1 3600 E                              |
| ow depth and thickness of all wa   |                                    |  | 2 Bottom            | 2000 1                           | otai Depth oi                         | WeilF                                   |
| -  | •                                  | ions.                                  |                     |                                  | •                                     |   |
| OIL, GAS OR WATER RECO   | RDS                                |  |                     | ·                                |                                       | CASING RECORD                           |
| Formation  | Content                            | From                                   | То                  | Size                             | Put In                                | , Pulled Out                            |
|  |                                    |  |                     |                                  |                                       |   |
| Surface  |                                    |  |                     | 8-5/8                            | 103                                   | cemented 75                             |
|  |                                    |  | ] -                 |                                  | •••••                                 | sacks                                   |
|  |                                    |  |                     | ا ۱۰۰                            | 2500.                                 | V 0000                                  |
|  |                                    |  |                     | <u>⊅2"</u>                       | 5991                                  | ₩ 28931                                 |
|  |                                    | -                                      |                     |                                  |                                       |   |
|  |                                    |  |                     |                                  |                                       |   |
| Shot off Mixed an plug and   | d_pumped_30_sac<br>_mixed_and_pump | cks Aqu <b>a-</b> Jel<br>oed 70 sacks  | l mud into          | o hole, put<br>t into hole       | in                                    |   |
| Pumping  | pressure of cen                    | ment: approx                           | imately 3           | 90 PSL                           |                                       | •                                       |
| Hole ful   | Loicementto.                       | within 5                               | suriace             | * * * * *                        |                                       | *************************************** |
|  |                                    |  | <b>!</b> \;\;\      | - 1                              | MAIO                                  |   |
|  |                                    |  | STATE               | COKPORATION C                    | OM14100-710                           |   |
|  |                                    | ······································ |                     | <u> </u>                         | 155                                   | *************************************** |
|  |                                    |  |                     | 11-9:                            | 53<br>NVISIUM                         | *************************************** |
|  |                                    |  |                     | SERWATION                        | nsas                                  |   |
|  |                                    |  |                     |                                  |                                       |   |
|  |                                    |  |                     |                                  |                                       | •••••                                   |
| Correspondence regarding this  |                                    | nal description is necessa             |                     |                                  |                                       |   |
| ddressddress   | wen should be address              | oca 10                                 | Hays.               | Kansas                           |                                       | *,                                      |
|  |                                    | •••••                                  |                     | :                                |                                       | •••••                                   |
| Voncos   |                                    |  | 77740               |                                  | <del></del>                           |   |
| TATE OF Kansas   | Doley, COU                         |  |                     |                                  |                                       | he shove-described                      |
| ing first duly sworn on oath, say  |                                    |  |                     |                                  |                                       |   |
| scribed well as filed and that the   |                                    |  |                     | 0000                             | 1                                     | 1                                       |
| A STATE OF THE STA |                                    | (Signature)                            | ~ >                 | XXXIII                           | HRON                                  | //                                      |
| NOLEMBINE E  |                                    | (DIBILAVUIC)                           |                     |                                  |                                       | le_                                     |
|  |                                    |  |                     | +=                               |                                       | ly                                      |
| SUBSCRIBED AND SWORN TO before   |                                    |  | •                   | , Kansas                         | ddress)                               | le :                                    |
| MA A   | re me this5th                      | dav of                                 | •                   |                                  | ldress)                               | 55                                      |
| JAN TO THE PARTY OF THE PARTY O | ore me this5th                     | day of                                 | •                   |                                  | idress)                               | 55.                                     |
| 30 cmuld   |                                    | day of                                 | •                   |                                  | idress)                               | 55                                      |
| commission expires.  | ore me this 5th                    |  | •                   |                                  | 19.5<br>                              | Notary Public.                          |
| y commission expires Man   |                                    | day of<br>22-5133-s <b>9</b>           | •                   | hn Z                             | . Sp.                                 |   |
| ly commission expires.   |                                    |  | •                   | hn Z                             | UGGIP                                 |   |

PAGELA LINE

Company: Glenn R. Nye et al Contractor: Glenn R. Nye Drilling Co.

Commenced: October 20, 1953
Completed: October 30, 1953

Farm: Sophia Dreiling "B" 3 Location: SW NE SW Sec. 28-13-17

Ellis County, Kansas Casing Record: 8 5/8" set at 103' 5 1/2" set at 3599

Elevation: 1995'

15.051.02782.00.00

(figures below indicate bottoms)

| shale shale sand shale-gumbo-sand sand & shale sand shale & red bed shale & red bed anhydrite red bed & shale shale & shells shale & salt shale & salt shale & lime shale & lime lime & shale lime shale & lime shale & lime shale & lime shale & lime |          | 104<br>320<br>380<br>670<br>730<br>850<br>1100<br>1209<br>1244<br>1375<br>1620<br>1742<br>1825<br>1955<br>2150<br>2255<br>2460<br>2585<br>2700<br>2806<br>2930<br>3040<br>3114 |                 |
|---|----------|--|-----------------|
| shale & lime<br>lime & shale<br>lime & shale  |          | 3114<br>3169<br>3235   | Heebner (-1233) |
| heebner lime & shale lime & shale K.C. lime lime lime   | <b>.</b> | 3237<br>3288<br>3353<br>3395<br>3442<br>3495   | ueeniei (-1500) |
| lime & shale<br>lime & shale  |          | 3563<br>3600   | T.D.            |

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

GLENN R. NYE DRILLING COMPANY

By King Quatifebaum STATE OF KANSAS SS

ELLIS COUNTY Subscribed to and sworn to before me, a notary public, in and for said County and State this 10th day of 1953.

My Commission Expires\_

