

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

*This Permit*  
API Number 15- 051-22,966-000  
(For office use only)  
**OCT 03 1982**

1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247  
City-State Wichita, Kansas Zip Code 67201

**EXPIRES**

Starting Date 4 / 22 / 82  
Month Day Year

County Ellis

2. Contractor Revlin Drilling, Inc.  
Address P. O. Box 88  
City-State Russell, Kansas Zip Code 67665

Sec. 18 Twp. 13S S. Rng. 19W ~~East~~ West

Exact Spot Location of Well 1680' FNL, 1690 FEL NE/4

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.
- 7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.
- 8. Depth to Protect all Fresh Water (Table 1) 100 ft.
- 9. Amount of Surface Casing to be set Approx. 200 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Nearest Lease Line 950'

Lease Name Disney "B"

Well No. 4 - 18

Est. Total Depth 3800' ft.

\$40.00 FEE PAID  4-8-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

*PC # 39595*

Signature of Operator Jack L. Yinger  
Jack L. Yinger, Vice President

Contact Person: Jack L. Yinger (316-264-8394)

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**APR - 8 1982**  
**4-8-82**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**