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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 11-8 15-05105379-00-00  
completed 3-54

NW SE NE, SEC. 27, T 13 S, R 17 W/E

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Rome Well # A-4

Operator: Murfin Drilling Co.

County Ellis 116.12

Name & Address 250 N. Water

Well Total Depth 3573 feet

Wichita, Ks.

Conductor Pipe: Size 8 5/8 feet 129

Surface Casing: Size \_\_\_\_\_ feet

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling License Number 6033

Address Same

Company to plug at: Hour: \_\_\_\_\_ Day: 8 Month: Nov Year: 19 88

Plugging proposal received from Stan Frostner

(company name) Murfin (phone) \_\_\_\_\_

were: Order 450 sks 65/35 Poz 8% Gel 100# F.C. 600# Hulls, 5 1/2" casing at 3545'. Perf N/A Shoot Anhydrite at 1200' and Dakota at 590'. Nov 8, 1958 set CIBP and capped, squeezed at 677' w/175 sks cement Dec. 4, 1958

RECEIVED  
STATE CORPORATION COMMISSION  
11-21-88  
NOV 21 1988

Elev. 1985' Plugging Proposal Received \_\_\_\_\_ F. B.

S.L.D. 1700 = 285 = 585

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: 8th Month: Nov Year: 19 88

ACTUAL PLUGGING REPORT Ran wireline to 1475'. Pumped down casing 25 sks cement.

Then, 155 sks cement w/300# Hulls. Max pres 900#. Closed 350#. Holding. Pumped down

8 5/8" 40 sks cement w/250# Hulls. Max pres 500#. Closed w/250# Holding. Checked Nov

10, 1988. Cement down 10' - fill w/cement and restore.

Remarks: Halliburton Cement

(If additional description is necessary, use BACK of this form.)

Could/observe this plugging.

Signed Dale F Balthazor  
(TECHNICIAN)  
Dale F. Balthazor

DATE 11-29-88

INV. NO. 23153