

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-21595-00-00
Spot: NWSENE Sec/Twnshp/Rge: 17-25S-17W
815 feet from N Section Line, 346 feet from E Section Line
Lease Name: EDWARDS LAND Well #: 2-17
County: EDWARDS Total Vertical Depth: 4525 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	320		WITH 275 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/17/2011 12:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: EMIGDIO ROJAS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1080' WITH 50 SX CMT. 2ND PLUG AT 320' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 03/17/2011 1:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Michael J. Maier
(TECHNICIAN)

RECEIVED

APR - 5 2011

KCC DODGE CITY

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APR 19 2011
KCC WICHITA

FORM CP-27
4/25