

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-21697-00-00  
Spot: NESWNWNE Sec/Twnshp/Rge: 25-23S-24W  
700 feet from N Section Line, 2035 feet from E Section Line  
Lease Name: ANGELA Well #: 1  
County: HODGEMAN Total Vertical Depth: 4706 feet

Operator License No.: 5663  
Op Name: HESS OIL COMPANY  
Address: PO BOX 1009  
MCPHERSON, KS 67460

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	233		WITH 160 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/09/2011 9:30 AM  
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.  
Proposal Rcvd. from: CAROL NICHOLS Company: MALLARD, J. V., INC. Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 1640' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 80 SX CMT. 3RD PLUG AT 270' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 04/09/2011 11:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED  
APR 19 2011  
KCC WICHITA

District: 01

Signed Michael J Maier  
(TECHNICIAN)

RECEIVED  
APR 11 2011

KCC DODGE CITY

Form 4-27  
4/25