Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:	7311			API No. 15 - 197-20287-0000		
Name:Shakespeare Oil Company, Inc.				Spot Description:		
Address 1: 202 West Main Street				SW -NE- NE NW Sec. 1 Twp. 15 S. R. 9 ✓ East West		
Address 2:				Feet from 📝 North / South Line of Section		
City: Salem State: IL Zip: 62881 + 1519				2,090 Feet from East / West Line of Section		
Contact Person: Donald R. Williams				Footages Calculated from Nearest Outside Section Corner:		
Phone: (618) 548-1585				☐ NE ✓ NW ☐ SE ☐ SW		
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☑ D&A ☐ Cathodic				County: Wabaunsee		
Water Supply Well Other: SWD Permit #: Gas Storage Permit #:				Lease Ivallie		
Is ACO-1 filed? Yes No If not, is well log attached? Yes				Date Well Completed: 11/5/10 The plugging proposal was approved on: 11/5/10 (Date)		
. —			□ NO			
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D				by: John Almond (KCC District Agent's Name)		
Depth to Top: Bottom: T.D				Flugging Commenced. Tropics		
Depth to Top: Bottom: T.D				Pludding Completed: 1170710		
	· · · · · · · · · · · · · · · · · · ·					
Show depth and thicknes	s of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
		Surface	8 5/8	312'	None	
Commenced Co 1750', 4th plug: Drilling mud wa	ementing 11/5/1 120 sx @ 360' s placed betwee	to surface. Total of	3470', 2 f 165 sx o	2nd plug: 15 sx @ 3 f 60/40 poz-4% gel	270', 3rd plug: 15 sx @ - 1/4# per sx flo-seal. :10 pm by Consolidated	
Oil Well Service	:S, LLC.				RECEIVED	
•					JAN 07 2011	
Plugging Contractor Lice	nsa #: 30141		Name:	Summit Drilling Com	nany	
Address 1: 825 Commercial					KCC WICHITA	
City: _Emporia					zip: 66801 + 2004	
Phone: (620) 345						
,						
		_{unty,} <u>Marion</u>				
Donald R. Williams, Vice President						
	(Print Na				·	
	ooth cover That I have be	•	nte and matter	•	of the above-described well is as filed, and	
the same are trie and co		•	nts, and matter	•	of the above-described well is as filed, and	
signature:		•	nts, and matter	•	of the above-described well is as filed, and	