

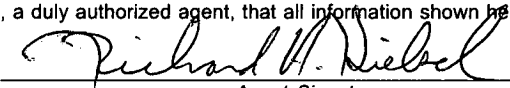
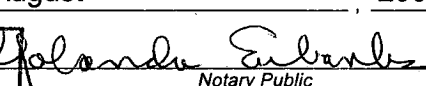
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

67

Operator Name: <b>Vincent Oil Corporation</b>		License Number: <b>5004</b>	
Operator Address: <b>155 N. Market, Suite 700 Wichita, Kansas 67202</b>			
Contact Person: <b>Rick Hiebsch</b>		Phone Number: <b>( 316 ) 262 - 3573</b>	
Permit Number (API No. if applicable): <b>15-1132-1320-0000</b>		Lease Name: <b>Priddy</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1-25</b>	
		Source Location (QQQQ): <b>SW - NW - NE -</b> Sec. <b>25</b> Twp. <b>18</b> R. <b>4</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1020</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>2240</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>McPherson</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>0</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>n/a</b>	
Operator Name: <b>no free fluid to remove</b>		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: _____		County: _____	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**AUG 21 2007**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <b>President</b>	
for <b>Vincent Oil Corporation</b> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 Agent Signature	
Subscribed and sworn to before me on this <b>20th</b> day of <b>August</b> , <b>2007</b>	
 Notary Public	
My Commission Expires: 