

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

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KANSAS CORPORATION COMMISSION

AUG 09 2007

Form CDP-5

August 2004

Form must be Typed

CONSERVATION DIVISION
WICHITA, KS

07

Operator Name: <u>J & J Oil Co.</u>		License Number: <u>6157</u>	
Operator Address: <u>15518 E 850 th. rd. Mound City, Ks.66056</u>			
Contact Person: <u>Paul Jackson</u>		Phone Number: <u>(913) 795-2586</u>	
Permit Number (API No. if applicable): <u>15-107-23852-0000</u>		Lease Name: <u>Person</u>	
Source of Waste:		Well Number: <u>B-2</u>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>n/e - n/e - n/e -</u> Sec. <u>10</u> Twp. <u>20</u> R. <u>23</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>4823</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>530</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Linn</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other:			
Amount of waste: <u>1</u> No. of loads <u>30</u> Barrels <u>fluid</u> Tons <u>1</u> YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>injection system</u>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8-1-07</u>	
Operator Name: <u>J & J Oil Co.</u>		License No.: <u>6157</u>	
Lease Name: <u>Person</u>		Sec. <u>10</u> Twp. <u>20</u> R. <u>23</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>E-12,025</u>		County: <u>Linn</u>	

The undersigned hereby certifies that he ~~is~~ is partner/operator
 for J & J Oil Co. (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 6 day of August 2007

My Commission Expires: 12-28-07

Paul Jackson
 Agent Signature
Janet R. Kerr
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

