



KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

07

Operator Name: <u>J & J Oil Co.</u>		License Number: <u>6157</u>	
Operator Address: <u>15518 E 850 th. rd. Mound City, Ks. 66056</u>			
Contact Person: <u>Paul Jackson</u>		Phone Number: (<u>913</u>) <u>795-2586</u>	
Permit Number (API No. if applicable): <u>107-23876-0000</u>		Lease Name: <u>Teagarden</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>J-2</u> Source Location (QQQQ): <u>S/E-N/E-S/E</u> Sec. <u>3</u> Twp. <u>20</u> R. <u>23</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1485</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>165</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Linn</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>30</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: <u>Lease roads</u>		Date of Waste Transfer: <u>8-10-07</u>	
Operator Name: <u>J & J Oil Co.</u>		License No.: <u>6157</u>	
Lease Name: <u>Teagarden</u>		Sec. <u>3</u> Twp. <u>20</u> R. <u>23</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>E12025</u>		County: <u>Linn</u>	

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 24 2007
CONSERVATION DIVISION
WICHITA KS

The undersigned hereby certifies that he / she is owner/partner
for J & J Oil Co. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Paul Jackson
Agent Signature

Subscribed and sworn to before me on this 21 day of August, 2007

Janet R. Kerr
Notary Public

My Commission Expires: 12-28-07

