

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

07

Operator Name: <u>J &amp; J Oil Co.</u>		License Number: <u>6157</u>	
Operator Address: <u>15518 E 850 th. rd. Mound City, Ks. 66056</u>			
Contact Person: <u>Paul Jackson</u>		Phone Number: <u>(913) 795-2586</u>	
Permit Number (API No. if applicable): <u>107-23877-0000</u>		Lease Name: <u>Teagarden</u>	
Source of Waste:		Well Number: <u>L-2</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>S/E- N/E- S/E-</u> Sec. <u>3</u> Twp. <u>20</u> R. <u>23</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1815</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>165</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Linn</u> County	

Type of waste to be disposed:	<input type="checkbox"/> Fluid	<input type="checkbox"/> Soil	<input checked="" type="checkbox"/> Mud / Cuttings	<input type="checkbox"/> Other: _____
Amount of waste:	<u>1</u> No. of loads	<u>34</u> Barrels	<u>      </u> Tons	<u>      </u> YDS
Destination of waste:	<input type="checkbox"/> Reserve Pit	<input type="checkbox"/> Disposal Well	<input checked="" type="checkbox"/> Lease Road	<input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No				

Location of waste disposal: <u>Lease road</u>	Date of Waste Transfer: <u>8-20-07</u>
Operator Name: <u>J &amp; J Oil Co.</u>	License No.: <u>6157</u>
Lease Name: <u>Teagarden</u>	Sec. <u>3</u> Twp. <u>20</u> R. <u>23</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <u>E12025</u>	County: <u>Linn</u>

RECEIVED  
KANSAS CORPORATION COMMISSION

AUG 24 2007

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is owner/partner  
for J & J Oil Co. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 21 day of August, 2007

My Commission Expires: 12-28-07

*Paul Jackson*  
Agent Signature

*Janet R. Kerr*  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

