

TO:   
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-25489-00-00  
Spot: E2E2NE Sec/Twnshp/Rge: 27-20S-14W  
1280 feet from N Section Line, 440 feet from E Section Line  
Lease Name: KIRKMAN "B" Well #: 1-27  
County: BARTON Total Vertical Depth: 3800 feet

Operator License No.: 5056  
Op Name: F. G. HOLL COMPANY L.L.C.  
Address: 9431 E CENTRAL STE 100  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	820		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/09/2010 7:00 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: \_\_\_\_\_ Company: F.G. HOLL COMPANY L.L.C. Phone: (316) 684-8481

Proposed Plugging Method: Ordered 195 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL WitnessType: NONE  
Date/Time Plugging Completed: 11/09/2010 8:45 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st. Plug at 3562' w/25 sxs.  
2nd. Plug at 880' w/25 sxs.  
3rd. Plug at 450' w/90 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

Remarks: BASIC CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Ray A. Dinkel

(TECHNICIAN)

RECEIVED

CM

NOV 22 2010 Form CP-2/3

KCC WICHITA

NOV 16 2010