

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21519-00-00
Spot: N2S2NENE Sec/Twnshp/Rge: 10-31S-22W
700 feet from N Section Line, 660 feet from E Section Line
Lease Name: GILES RANCH Well #: 4-10
County: CLARK Total Vertical Depth: 5872 feet

Operator License No.: 5316
Op Name: FALCON EXPLORATION, INC.
Address: 125 N MARKET STE 1252
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	13.38	230		WITH 250 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/29/2010 12:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: WALT PURCELL Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1200' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 280' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: NONE
Date/Time Plugging Completed: 10/29/2010 2:15 PM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Jack MacLaskey
(TECHNICIAN)

RECEIVED

NOV - 3 2010

KCC DODGE CITY

RECEIVED

NOV 10 2010

KCC WICHITA

Form.CP-2/3