

TO: ✓
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20954-00-00
Spot: SWSENE Sec/Twnshp/Rge: 13-12S-35W
1100 feet from N Section Line, 500 feet from E Section Line
Lease Name: SCHERTZ Well #: 1-13
County: LOGAN Total Vertical Depth: 4835 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	250		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/16/2010 7:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 11/16/2010 8:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2645' w/25 sxs.
2nd. Plug at 1200' w/100 sxs.
3rd. Plug at 300' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

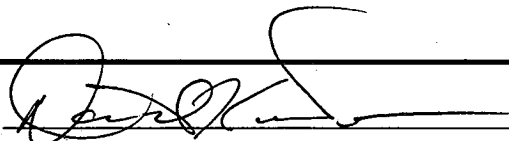
Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
NOV 22 2010
11-22-10
KCC WICHITA

District: 04

Signed 
(TECHNICIAN)

CM

NOV 17 2010