

TO: ✓
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20889-00-00
Spot: SWSWNWNE Sec/Twnshp/Rge: 25-12S-33W
1300 feet from N Section Line, 2450 feet from E Section Line
Lease Name: STOECKER UNIT Well #: 2-25
County: LOGAN Total Vertical Depth: 4730 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	226		165 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/28/2010 9:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 09/28/2010 10:30 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2565' w/25 sxs.
2nd. Plug at 1495' w/100 sxs.
3rd. Plug at 280' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

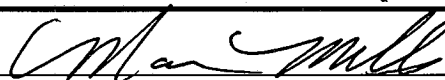
Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

RECEIVED Form CP-2/3
NOV 17 2010

NOV 12 2010

KCC WICHITA