

TO: ✓
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20957-00-00
Spot: SWNE Sec/Twnshp/Rge: 25-14S-32W
1995 feet from N Section Line, 2070 feet from E Section Line
Lease Name: BRIDGES 25AB Well #: 1
County: LOGAN Total Vertical Depth: 4447 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/20/2010 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 11/20/2010 10:00 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st. Plug at 2165' w/25 sxs.
2nd. Plug at 1040' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
DEC 03 2010
KCC WICHITA

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

Form CP-2/3

NOV 22 2010