

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-115-30111-00-00
Spot: NENESWSW Sec/Twnshp/Rge: 5-22S-4E
1086 feet from S Section Line, 4081 feet from E Section Line
Lease Name: LATHROP-HAWK A Well #: 4
County: MARION Total Vertical Depth: 2349 feet

Operator License No.: 6131
Op Name: DRILLERS & PRODUCERS, INC.
Address: PO BOX 385
NEWTON, KS 67114

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2327	999	
STRL	8.625	145		

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/08/2010 9:00 AM
Plug Co. License No.: 5870 Plug Co. Name: PHILLIPS WELL SERVICE, INC.
Proposal Rcvd. from: BILL ROGERS Company: _____ Phone: (620) 382-7212

Proposed Plugging Method: AS PER KCC

Plugging Proposal Received By: _____ Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 09/08/2010 3:00 PM KCC Agent: SHANE JONES

Actual Plugging Report:

9/8/2010 PHILLIPS RAN TUBING INTO 2297'. CONSOLIDATED TIED ON BROKE CIRCULATION AND THEN PUMPED A 35 SX PLUG OF 60/40 POS W/4% GEL. 4% CACI AND 1 SX FLOW SEAL. PHILLIPS PULLED TUBING AND TIED ON TO PULL STRETCH IN 4.5". DYNA LOG OUT AND SHOT OFF CASING @ 999'. PHILLIPS PULLED 4.5" AND THEN RAN 250' OF 2" BACK IN THE HOLE. CONSOLIDATED TIED ON AND BROKE CIRCULATION. CONSOLIDATED THEN PUMPED CEMENT AND CIRCULATED IT TO SURFACE. PHILLIPS PULLED TUBING AND CONSOLIDATED TOPPED OFF THE WELL. CONSOLIDATED USED 140 SXS 60/40 POS W/4% GEL ON THE TOP PLUG. THEY FINISHED AROUND 3:00 PM. THEY USED A TOTAL OF 175 SXS 60/40 POS W/4% GEL TK # 28503. 9/10/2010 I CHECKED TOP PLUG FINDING IN DOWN ABOUT 3'. I TALKED WITH DRILLERS & PRODUCERS. THEY WILL TOP OFF BEFORE COVERING UP PITS.

Perfs:

Top	Bot	Thru	Comments
2327	2349	OH	

Remarks: WELL HAD A DENIED TA.

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)

RECEIVED

OCT 06 2010

Form CP-2/3

KCC WICHITA