STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

API Well Number: 15-151-22355-00-00

Spot: NENESE

Sec/Twnshp/Rge: 30-29S-15W

2190 feet from S Section Line,

450 feet from E Section Line

Lease Name: JEAN CROMER

Well #: 1-30

County: PRATT

Total Vertical Depth: 5041 feet

Operator License No.: 30129

Op Name: EAGLE CREEK CORPORATION

Address: 150 N MAIN STE 905 WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 420

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/16/2010 5:30 PM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: DAVE CALLEWART

Company: EAGLE CREEK

Phone: (316) 264-8044

Plugging

Proposed 1ST PLUG AT 5009' WITH 50 SX CMT. 2ND PLUG AT 960' WITH 50 SX CMT. 3RD PLUG AT 450' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: NONE

Date/Time Plugging Completed: 07/16/2010 7:30 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

1ST PLUG AT 5009' WITH 50 SX CMT. 2ND PLUG AT 960' WITH 50 SX CMT. 3RD PLUG AT 450' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

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Remarks:

USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

KCC WICHITA

Plugged through: DP

District: 01

Signed Rushwal M. Fac

(TECHNICIAN)

RECEIVED

KCC DODGE CITY

