TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202 Operator License No.: 34440

API Well Number: <u>15-191-22585-00-00</u>

Spot: SENWNE Sec/Twnshp/Rge: 34-33S-1W

 $\underline{930}$ feet from \underline{N} Section Line, $\underline{1640}$ feet from \underline{E} Section Line

Lease Name: ZIMMERMAN Well #: 1-34

County: SUMNER Total Vertical Depth: 4410 feet

String Size Depth (ft) Pulled (ft) Comments

CLIDE 0.625 202

Op Name: ENERGY INVESTMENT PARTNERS, LL SURF 8.625 293

Address: PO BOX 225878
DALLAS, TX 75222

Well Type: DH UIC Docket No: Date/Time to Plug: 10/05/2010 1:00 AM

Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC

Proposal Rcvd. from: TERRY CUNNINGHAM Company: MAVERICK DRILLING LLC Phone: (620) 388-6506

Proposed 35 SXS @ 343', 25 SXS @ 60'. 15 SXS RH, 10 SXS MH

Plugging Method:

Plugging Proposal Received By: <u>JEFF KLOCK</u> WitnessType: <u>NONE</u>

Date/Time Plugging Completed: 10/05/2010 2:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

THE DRILL PIPE WAS RUN IN OPEN END TO 343', WHERE 35 SXS CMT WAS SPOTTED PULLED DRILL PIPE TO 60', WHERE 25 SXS CMT WAS SPOTTED. PULL DRILL PIPE & CIRCULATED 15 SXS IN RAT HOLE & CIRC 10 SXS IN MOUSE HOLE

Remarks: CONSOLIDATED CMT 2987 60/40 4% GEL

Plugged through: DP

District: 02

Signed

RECEIVE

TECHNICIAN)

Form CP-2/3

OCT 1 2 2010