т	'o:	API NUMBER 15-/95-91, 13 1-00-00
S	TATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	NW4, Sec. 16, T/3S, R32 W/E
	00 COLORADO DERBY BUILDING VICHITA, KANSAS 67202	feet from N/S section line
T	ECHNICIAN'S PLUGGING REPORT	feet from W/E section line
	operator License # 7601	Lease Name Dell #
C	perator: Mid america Minerale	County Diego
13	dame & Address P.O. Boy 518	Well Total Depth 4/ 70 feet
	Hays, Ke 67601	Surface Casing: Size Street Street Street Size Street Stre
A	abandoned Oil Well Gas Well Inp	put Well SWD Well D&A
	ther well as hereinafter indicated	
I	lugging Contractor 19-B Compo	any License Number 633
	Address Bussell, Kansos	
	Company to plug at: Hour: AM Day:	
7	VERBAL PLUGGING ORDERS GIVEN TO Son E	Suton
((company name) N-B Company	(phone) 628-6856
V	vere: 180 sx. 50/50 pos	62 gel 4 8 % plug
	Snot. 20.00 @ 1800'	
	" 100 or @ 875"	
	" 40 sv @ 220'	
_	11 11) -sx @ 40'-0	
-	" 10 sx in R. Hole	Signed Dennis L. Hamd (TECHNICIAN)
	Plugging Operations attended by Agent?: All	Part None X
	Operations Completed: Hour: 845AM Day	6.3
	ACTUAL PLUGGING REPORT	
	Physical of	1/1/1
	I Miggiel of	www.
	Remarks: Elev - 9'290 Anhy	1763-1806
	17:00	
en end in	300 890'	
	w house compagn at a state of the state of	ng instructions were given as herein stated
		ng instructions were given as herein stated
	and that I (did / did not) lobserve this plus STATE OF THE STATE OF TH	gging. A
: 71 1	INTEEN JAN 3 1 1983	D - 102
	V. U I U L U	Signed News & Mamel (TECHNICIAN)
ATE _	3-10-83 CONSERVATION Wichita, Kansas	FORM CP-2, Rev. 9-82
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