

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 013-20, 716-00-00

E-SW-NE, Sec. 29, T13 S, R 26 W10

1980 feet from N/W section line

1980 feet from W/W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313.

Lease Name Courtney Well # A-1

Operator: F&M O'Co.
Name &
Address 422 Union Center
Wichita Kansas

County Grove

Well Total Depth 4395 feet 142.83

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/8 feet 307

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Union Drlg. License Number 5303

Address 422 Union Center Wichita Ks.

Company to plug at: Hour: 7:30 AM Day: 27 Month: Feb. Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Lyle Cason.

(company name) Union Drlg. (phone) 316.262-1872

were: Arb. None.

Arby 1939-1977

15B 2422

D.T. 1750

S.P. 307.

Signed Gilbert Balthazar
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2PM Day: 27 Month: Feb. Year: 19 84

ACTUAL PLUGGING REPORT Cir Heavy Mud. 10 min + Pump down. Drlg Stem.

20. ex cem. @ 2000 - 50/50 Por 6% Gel. 3% cc. 1/2 ex Cello Flake

100 970

40 330

10 40 on Solid Bridge

10 RH.

Remarks: By Allied

RECEIVED
STATE CORPORATION COMMISSION

MAR 05 1984

03-05-84
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did did not) observe this plugging.

Signed Gilbert Balthazar
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 3-8-84

INV. NO. 0587