

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-195-21,613-00-00

LEASE NAME Big Creek

WELL NUMBER 29-1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 29 TWP. 13S RGE. 22W (E) or (W)

COUNTY Trego

Date Well Completed 12/02/84

Plugging Commenced 12/02/84

Plugging Completed 12/02/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Irex Corporation

ADDRESS 1331 17th St., Suite #800, Denver, CO *0202

PHONE# (303) 292-9900 OPERATORS LICENSE NO. 5760

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation Depth to Top Bottom T.D. 4425'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content.	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1900' w/25 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
1000' w/100 sx. 10 sx. in Rathole.
300' w/25 sx. 50-50 poz., 6% gel, 3% c.c. Plug down 4:15 p.m., 12/02/84.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No.

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator) (Contractor) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice President

(Address) 801 Union center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of December

My Commission Expires: 7-13-85 Elizabeth G. Terry

