•						
STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			NUMBER	15-063-20,716-00-	
200 Colorado Derby Building Wichita, Kansas 67202	•		LEA	SE NAME	Courtney "A"	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			WELL NUMBER #1		
				SPOT LOCATION C SW NE		
office within 30 days.			SEC	SEC.29 TWP 135 RGE 26W (X) or (W)		
LEASE OPERATOR F & M OIL CO., INC.			COL	JNTY	Gove	
ADDRESS 422 Union Center, Wichita, Kansas 67202					ompleted 2-27-84	
HONE (316) 262-2636 OF	OPERATORS LICENSE NO. 5313				menced 2-27-84	
Character of Well D&A (Oll, Gas, D&A, SWD, Input, Water Supply Well)				ugging Con	mpleted 2-27-84	
Did you notify the KCC/KDHE Jo		e prior to	plugging	this well	Yes C	
Which KCC/KDHE Joint Office di	d you notify? F	Iays				
Is ACO-1 filed? Yes If				•		
Producing formation	Depth to	top	bot	tom	- T.D. <u>4395</u>	
Show depth and thickness of al	l water, oil and g	as formati	lons.			
OIL, GAS OR WATER RECORDS			CASING R	ECCRD		
Formation Con	tent From To	Size	Put in	Pulle	d out	
				·		
Describe in detail the manner the mud fluid was placed and the hole. If cement or other placed, from feet to Set 1st pluq @ 2000 w/20 st	he method or metho lugs were used sta feet each set.	te, the c	n introduc haracter o	ива ит ин	10	
Set 2nd plug @ 970' w/100 (
Set 3rd plug @ 330' w/40 s		holo 190	Cvc 50/5	0 200 68	go1 30 CC	
(If additional desc		iry, use <u>B</u>	ACK of thi		olug down @ 2 PM	
Name of Plugging Contractor Address 422 Union Center, T		67202		r i Cauza	5103	
STATE OF Kansas	COUNTY OF	Sedgwick		,ss.		
R. D. Messinger		•	oyes of op	erator) o	or	
(operator) of above-described	well, being first	duly swor	n on oath	, says: Th	nat	
I have knowledge of the facts, the log of the above-described	, statements, and m	natters he	rein conta	ned and	1	
the log of the above-described correct, so help me God. STAT	TE CORPORATION COMMISSIO	M .	ature) X	1/c. S.	Moon	
61. A 64. 72m	MAR 0 8 1984	(Addr	éss)	2 Únion (Conver, Wichita, K	
NOTAPL SU	03-08-84 Borrservārom drision ^{rn} Wichita, Kansas	TO before	me this 6	ty gray of	March 19 84	
? //5, \		PIL		Notary Pu	levelds.	
My Commission expires:	12-24-84	/Shir	cley 🔣 Ga	llegos	-	

Form CP-4 /- 64