## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mal

Ma:

WELL PLUGGING RECORD

| Make  | Required Affidavit   |   | Gove  | Cour                 | nty. Sec.    | 36 Twp.     | 135 Rge. 26 XX/W   |  |
|-------|--|---|---|----------------------|--------------|-------------|--|--|
| Mail  | or Deliver Report t  | o Locatio   | Location as "NE/CNW}SW%" or footage from lines  NE NE  Lease Owner Cities Service Company   |                      |              |             |  |  |
|       | Conservation Divisi  |   |   |                      |              |             |  |  |
|       | State Corporation C  | Comm. Lease   |   |                      |              |             |  |  |
| •     | 245 North Water  |   | Lease Name Harvey Stewart "A" Well No. #1   |                      |              |             |  |  |
|       | Wichita, KS 67202  | Ollice  | Office Address 800 Sutton Place Bldg., 209 E. William, Wichita  |                      |              |             |  |  |
|       |  | Charact   | Character of Well (Completed as Oil, Gas or Dry Hole) Ks.  Dry Hole  Date Well completed 11-6-81 19 Application for plugging filed 11-6-81 19 |                      |              |             |  |  |
|       |  |   |   |                      |              |             |  |  |
|       |  | Date We   |   |                      |              |             |  |  |
|       |  |   |   |                      |              |             |  |  |
|       |  | Applica   | ation for   | plugging             | g approved   | 1           | 1-6-81 19  |  |
|       |  | Pluggin   | ng commenc  | ed                   |              | 1           | 1-6-81 19_   |  |
|       | _   i   i  |   | ng complet  |                      |              |             | 1-6-81 19  |  |
|       |  | Reason  | Reason for abandonment of well or producing formation   |                      |              |             |  |  |
|       |  | Commercial quantities of oil not found                    |   |                      |              |             |  |  |
| •     |  | If a producing well is abandoned, date of last production |   |                      |              |             |  |  |
|       |  |   |   |                      |              |             | 19.  |  |
|       | Locate well correctly on ab  |   |   |                      |              |             | ion Division or  |  |
|       | Section Plat   | its ago   |   |                      | ing was co   |             |  |  |
|       | of Conservation Age  |   |   |                      | well Car     | Woodrow     | th of Woll 1/251   |  |
| Prod  | ucing formation  |   | oth to top  |                      |              | Total Del   | oth of Well 4625'  |  |
| Show  | depth and thickness  | of all water, or.   | L and gas   | icrmatic             | ons.         |             |  |  |
|       |  | onna *  |   |                      |              |             |  |  |
| 0     | IL, GAS OR WATER REC   | ORDS  |   |                      |              |             | CASING RECORD  |  |
|       | FORMATION  | CONTENT   | FROM  | ТО                   | SIZE         | NI TUK      | . PULLED_OUT   |  |
|       |  |   |   |                      | 8 5/8"       | 254'        | None   |  |
|       |  |   | <u> </u>  | ļ                    | · · ·        |             |  |  |
|       | f  |   | <del> </del>  |                      | ļ            | `           | <u> </u>   |  |
|       |  |   | <del> </del>  | \- <u>-</u>          | <del> </del> |             | <u> </u>   |  |
|       | escribe in detail th   |   | <u>لـــِــــــــــــــ</u> ـــــــــــــــــــ  | 1                    | 1            | -0+i-0b     | one the mud fluid  |  |
|       |  | Plug<br>Plug  |   | ′40 sx.<br>′10 sx. ' | w/solid b    | ridge       |  |  |
|       |  | <u>Rat</u>  | Hole  | 10 sx.               |              | <del></del> |  |  |
|       |  |   |   |                      |              |             |  |  |
|       |  |   |   |                      |              |             |  |  |
|       |  |   | · · · · · · · · · · · · · · · · · · ·   |                      |              |             |  |  |
|       |  |   |   |                      |              |             |  |  |
|       | (**)   |   | · · · · · · · · · · · · · · · · · · ·   |                      | o PACV of    | this shee   | +)   |  |
|       |  | ional description   |   |                      |              |             |  |  |
| Name  | of Plugging Contrac  | ctor Rains & Wil  | liamson Oi  | il Co.,              | Inc.         |             |  |  |
|       |  |   |   |                      |              |             |  |  |
|       |  | 0010  |   |                      | • .          |             | SS.  |  |
| STAT  | E OF <u>Kansas</u>   | COUN  | TTY OF  | Sedg                 | wick         | or (co      | wner or operator   |  |
| Wilso | on Rains, President on Rains President of the Above-described wo   | of Rains & Williams                                       | son Oil Co.   | (FINE)               | yee or own   | That I have | e knowledge of   |  |
| of t  | ne above-described we<br>facts, statements, a  | ell, being ilrst c  | contained   | and the              | a log of th  | ne above-o  | described well   |  |
| the   | iled and that the sa   | me≈are-true and co  | rrecta -S   | o.help n             | ne _God .    |             | 2  |  |
| 23 1  | area and empt and  |   |   | -                    | M///         |             |  |  |
|       |  | (Sig  | mature)   |                      | Meson        | 1/ac        | ms   |  |
|       |  |   | 435 Page  | e Court.             | 220 W. Doi   | iglas, Wic  | hita, Ks. 67202  |  |
|       |  |   | .,,,,   |                      | (4           | iddress)    |  |  |
|       | SUBSCRIBED AND SWOR  | N TO before me thi  | s 10.   | day                  | of No        | vember      | , <sup>19</sup> 81   |  |
|       |  |   |   |                      |              | 7           | <b>K</b> .   |  |
|       | TA M   | •   |   | Sec                  | anela        | m. [        | spee   |  |
|       |  |   |   | Juani                | ta M. Gree   | n REY       | SKEPTE DE LEGION COMMISSION COMPANIENT COMPA |  |
| Му с  | ommission expires  | 10-4-83   |   | V                    |              | - CORPOS    | RATION CONTIN  |  |
| ***   | · 三元 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   | <b>,</b>  |                      |              | STATE WITH  | V 161981   |  |
| =     |  |   | :   |                      |              | กมา         | 11 10  |  |
| =     | SY TO LITERS   |   |   |                      |              | 140         | MINISTON   |  |
| ,     |  | •   |   |                      |              | CONCE       | RVATION DIVISION   |  |
|       | miles const  | •   |   |                      |              | M<br>COMO   | RVATION Designation of the Vichita. Kansas   |  |
|       | The state of the s |   |   |                      |              | •           |  |  |

## DRILLER'S LOG

COMPANY: SEC. 36 Cities Service Company T. 13S LOC. NE NE WELL NAME: Harvey Stewart "A" #1 COUNTY: Gove . RIG NO. #2 46251 TOTAL DEPTH **ELEVATION** COMMENCED: 10-24-81 COMPLETED: 11-6-81 CONTRACTOR: Rains & Williamson Oil Co., Inc. CASING RECORD: SURFACE: 8 5/8" @ 254' w/225 sx. Class H, 2% gel, 3% cc. PRODUCTION: DεA (Figures Indicate Bottom of Formations) Shale Shale & Lime Lime Shale Lime ROTARY TOTAL DEPTH RECEIVED STATE CORPORATION COMMISSION 140V 1 6 1981 CONSERVATION DIVISION Wichita, Kansas STATE OF Kansas SS: COUNTY OF I, Wilson Rains, President of Rains & Williamson Oil Co., Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the Harvey Stewart "A" #1 well.

d and sworn to before me this 10 day of pointment Expires: Juanita M. Green

Wilson Rains

November