## 15-195-60500-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

### WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner            | Fred B. Anschut                              |               |                 |                                 |                                | <del></del> |
|------------------------|--|---------------|-----------------|---------------------------------|--------------------------------|-------------|
| (Applicant)<br>Address | 1520 <b>P</b> laza Buil                      | ding, Wichita | , Kansas        |                                 |                                |             |
| Lease (Farm Name)      | Schneider                                    |               | •               | Well No. 1                      |                                |             |
| Well Location          | C-SW_NW                                      | Sec. 35       | Pwp. 13S Rge    | · 24W (Æ)                       | (W)                            |             |
| County                 | Trego  | F             | ield Name (If a | ny)                             |                                |             |
| Potal Depth            | WOL Oil Well                                 | Gas Well      | Input Well      | SWD Well_                       | D & A                          | х           |
| √as well log filed     | l with application                           | ?Yes          | If not          | , explain:                      |                                |             |
| Plugging of the we     | gging is desired tell will be done in ssion. | n accordance  | with the Rules  | and Regulation                  | ns of the St                   | ate         |
|                        |  |               | ess Lyons       |                                 |                                |             |
| Plugging Contracto     | or <u>Terrel D</u> r                         |               |                 |                                 |                                |             |
| Address                | Box 606,                                     | Russell, Kan  | sas             |                                 |                                |             |
| * ·                    | ssessment for plu                            | •             |                 | SEC                             | EIVED                          |             |
|                        | e guaranteed by a                            |               |                 |                                 | 30 1963                        | ル<br>う      |
|                        |  | Signe         |                 | CONSERVATE Philippilicant or Ac | TION DIVISION<br>Learner Agent |             |
| ·                      |  | Date:         | 10_28_63        |                                 |                                | ş           |

### State of Kansas



JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gen. Counsel

15-195-00500-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 30, 1963

#### WELL PLUGGING AUTHORITY

Well No. 1
Lease Schneider
Description C SW NW 35-13-24W
County Trego

Fred B. Anschutz 1520 Plaza Bldg. Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas is hereby assigned to supervise the plugging of the above named well.