## 15-195-30095-00-00

WM. H. AVERY
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Covernor
Chairman
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

KANSAS 67202
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

SEP 13 1965 O9-13-1965 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita-2, Kansas

Dear Sir:

Mr. Loren Swick of Murfin Drilling Co., has this date requested permission to plug the following described well: Mr. Swick guarantees payment of the plugging fee. Operator's full Name: Murfin Drilling Company. Complete Address: 617 Union Center, Wichita, Kansas, Lease Name: Flagler Well No. 1 Location: CSW-NW \_\_\_\_\_Sec.<u>23</u>Twp.<u>12</u>Rge.\_\_\_(E)(W)<u>25</u> County Trego Total Depth 4370 Oil Well Gas Well\_\_\_\_\_D & A X Lost Hole\_\_\_\_ Mr. Swick \_\_\_\_was instructed to plug the well as follows: 128' -- 8 5/8" Surface pipe, cement circulated with 125 Sx. Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement. 150' with \frac{1}{4} sk. hulls & 20 Sx. cement. 40' with ½ sk. hulls & 10 Sx. cement.

Very truly yours,

Conservation Division Agent