

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20830-00-00
Spot: NWNWSE Sec/Twnshp/Rge: 14-20S-3W
2267 feet from S Section Line, 2253 feet from E Section Line
Lease Name: JUHNKE Well #: A-2
County: MCPHERSON Total Vertical Depth: 3300 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 258 | 0 | 200 SX |
| PROD | 4.5 | 3299 | 1012 | 250 SX |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/05/2011 8:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC

Plugging Proposal Received By: JEFF KLOCK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/05/2011 10:00 AM KCC Agent: SHANE JONES

Actual Plugging Report:

4/4/11 KELSO'S DROPPED SAND. KELSO'S TAGGED SAND @ 2885' AND CAPPED W/4SX. THEY RIPPED CASING @ 1012'. THEY PULLED CASING UP TO 512' AND SHUT DOWN FOR THE DAY. 4/5/11 COPELAND TIED ON TO CASING AND BROKE CIRCULATION WITH WATER. THEY SWITCHED TO CEMENT AND CIRCULATED CEMENT FROM 512' TO SURFACE. KELSO'S PULLED THE REST OF THE CASING. HOLE STANDING FULL. FINISHED @ 10:00 AM COPELAND USED 325 SX 60/40 POS W 4% GEL TK #37646. 4/6/11 I CHECKED TOP PLUG HOLE STILL STANDING FULL.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3038 | 3049 | CSG | |

RECEIVED
MAY 19 2011
KCC WICHITA

Remarks:

Plugged through: TBG

District: 02

Signed  (TECHNICIAN)