

## NOTICE OF INTENTION TO DRILL

15-063-20,098-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

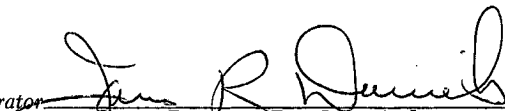
1. Operator Murfin Drilling Co. & Kantor Address 617 Union Center, Wichita, Ks. 67202
2. Lease name Evans Well No. 1 County Gove
3. Well Location C SW NW Sec. 30 Township 13S Range 28W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12-14 1987
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. 30 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

## REMARKS:

12-20-71 PH

MURFIN DRILLING COMPANY

Signature of Operator


  
James R. Daniels

RECEIVED  
STATE CORPORATION COMMISSION

DEC 14 1971

CONSERVATION DIVISION  
Wichita, Kansas

Place

Stamp

Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**