

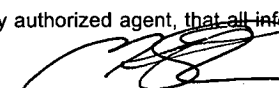
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

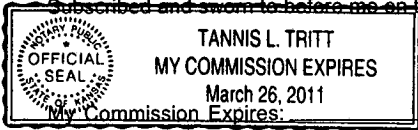
07

Operator Name: Mull Drilling Company, Inc.		License Number: 5144	
Operator Address: P.O. Box 2758 Wichita KS 67201-2758			
Contact Person: Mark Shreve		Phone Number: (316) 264 - 6366	
Permit Number (API No. if applicable): 15-185-23445 0000		Lease Name: Alpers	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #1-19	
		Source Location (QQQQ): <u>SW</u> - <u>NE</u> - <u>NW</u> - <u>SE</u>	
		Sec. <u>19</u> Twp. <u>22s</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2048</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1816</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Stafford _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>9/26/07</u>	
Operator Name: <u>John Jay Darrah, Jr.</u>		License No.: <u>5088</u>	
Lease Name: <u>Anshutz #2 SWD</u>		Sec. <u>15</u> Twp. <u>21S</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-17893</u>		County: <u>Stafford</u>	

The undersigned hereby certifies that he / she is President/COO
for Mull Drilling Company, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.


Agent Signature

Subscribed and sworn to before me on this 9th day of October 2007



Tannis L. Tritt
Notary Public

RECEIVED
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

OCT 11 2007
CONSERVATION DIVISION
WICHITA, KS