

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION**
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed
07

COPY

Operator Name: <u>Murfin Drilling Co., Inc.</u>		License Number: <u>30606</u>
Operator Address: <u>250 N Water Wichita KS 67202</u>		
Contact Person: <u>Kevin Axelson</u>		Phone Number: (<u>785</u>) <u>483</u> - <u>5371</u>
Permit Number (API No. if applicable): <u>15-167-191710001</u>		Lease Name: <u>Detrich</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u> Source Location (QQQQ): <u>SW - SW - SW -</u> Sec. <u>8</u> Twp. <u>15</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>4950</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Russell</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>25</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>05/01/07</u>
Operator Name: <u>Murfin Drilling Co., Inc.</u>		License No.: <u>30606</u>
Lease Name: <u>Meharg</u>		Sec. <u>18</u> Twp. <u>15</u> R. <u>13</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <u>D-10065</u>		County: <u>Russell</u>

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 25 2007
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Production Foreman</u>	
for <u>Murfin Drilling Co., Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>4th</u> day of <u>May</u>	<u>2007</u>
MAUREEN E. AXELSON Notary Public - State of Kansas My Commission Expires <u>7-19-07</u>	<u>Maureen E. Axelson</u> Notary Public