

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

**COPY** 07

Operator Name: <u>Murfin Drilling Co., Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 N Water Wichita KS 67202</u>			
Contact Person: <u>Kevin Axelson</u>		Phone Number: <u>( 785 ) 483 - 5371</u>	
Permit Number (API No. if applicable): <u>15-167-08532-0000</u>		Lease Name: <u>Detrich J</u>	
Source of Waste:		Well Number: <u>7</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SE - SW - SE -</u> Sec. <u>8</u> Twp. <u>15</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1650</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Russell</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:    _____ No. of loads <u>30</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>04/30/07</u>	
Operator Name: <u>Murfin Drilling Co., Inc.</u>		License No.: <u>30606</u>	
Lease Name: <u>Meharg</u>		Sec. <u>18</u> Twp. <u>15</u> R. <u>13</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>D-10065</u>		County: <u>Russell</u>	

The undersigned hereby certifies that he / she is Production Foreman  
for Murfin Drilling Co., Inc (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*Kevin Axelson*  
Agent Signature

Subscribed and sworn to before me on this 4th day of May, 2007

**MAUREEN E. AXELSON**  
Notary Public - State of Kansas  
My Comm. Expires: 7-19-07

*Maureen E. Axelson*  
Notary Public

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**MAY 25 2007**