

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

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Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Wichita KS 67202</b>			
Contact Person: <b>Kevin Axelson</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-167-08527-00-00</b>		Lease Name: <b>Anderson Rein</b>	
Source of Waste:		Well Number: <b>#2 (aka #4)</b>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SE - NW - NW -</b> Sec. <b>8</b> Twp. <b>15</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>4290</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>4470</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Russell</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other:			
Amount of waste: _____ No. of loads <b>40</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>05/09/07</b>	
Operator Name: <b>Murfin Drilling Co., Inc.</b>		License No.: <b>30606</b>	
Lease Name: <b>Meharg</b>		Sec. <b>18</b> Twp. <b>15</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-10065</b>		County: <b>Russell</b>	

RECEIVED  
KANSAS CORPORATION COMMISSION

JUL 23 2007

CONSERVATION DIVISION  
WICHITA KS

The undersigned hereby certifies that he / she is Production Foreman  
for Murfin Drilling Co., Inc (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

*Kevin Axelson*  
Agent Signature

Subscribed and sworn to before me on this 17th day of July 2007

**MAUREEN E. AXELSON**  
Notary Public - State of Kansas  
My Commission Expires 7-19-07

*Maureen E. Axelson*  
Notary Public

My Commission Expires