

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER** *K4*

Form CDP-5  
August 2004  
Form must be Typed

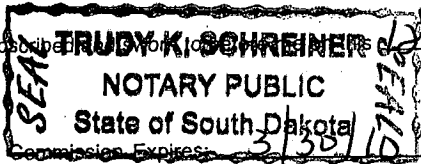
*07*

Operator Name: <u>Timberline Oil &amp; Gas Corporation</u>		License Number: <u>9232</u>
Operator Address: <u>4000 Penrose Place, Rapid City, SD 57702</u>		
Contact Person: <u>Brant C. Grote</u>		Phone Number: ( <u>605</u> ) <u>341</u> - <u>3400</u>
Permit Number (API No. if applicable): <u>15-151-21535</u> <i>0000</i>		Lease Name: <u>Briggeman</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>11</u> Source Location (QQQQ): <u>55W</u> <u>W/2</u> - <u>NE</u> - <u>NW</u> - <u>SW</u> Sec. <u>28</u> Twp. <u>26S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>4510</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Pratt</u> County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste:    _____ No. of loads    _____ Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: <u>No fluids to be disposed.</u>		Date of Waste Transfer: _____
Operator Name: _____		License No.: _____
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West
Docket No.: _____		County: _____

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**JUL 16 2007**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Brant C. Grote, President</u>	
for <u>Timberline Oil &amp; Gas Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me this <u>July</u> day of <u>2007</u> 	<u><i>Brant C. Grote</i></u> Agent Signature <u><i>Rudy K. Schreiner</i></u> Notary Public