

**CONFIDENTIAL**

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL COMPLETION FORM**  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINAL

Form ACO-1  
September 1999  
Form Must Be Typed

5/20/11

Operator: License # 30606  
 Name: Murfin Drilling Company, Inc.  
 Address: 250 N. Water, Suite 300  
 City/State/Zip: Wichita, Kansas 67202  
 Purchaser: None  
 Operator Contact Person: Leon Rodak  
 Phone: ( 316 ) 267-3241 **CONFIDENTIAL**  
 Contractor: Name: Murfin Drilling Company, Inc.  
 License: 30606 **MAY 20 2009**  
 Wellsite Geologist: Paul Gunzelman **KCC**  
 Designate Type of Completion:  
 New Well     Re-Entry     Workover  
 Oil     SWD     SIOW     Temp. Abd.  
 Gas     ENHR     SIGW  
 Dry     Other (Core, WSW, Expl., Cathodic, etc)  
 If Workover/Re-entry: Old Well Info as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening     Re-perf.     Conv. to Enhr./SWD  
 Plug Back     Plug Back Total Depth  
 Commingled    Docket No. \_\_\_\_\_  
 Dual Completion    Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?)    Docket No. \_\_\_\_\_

|                                   |                 |   |
|-----------------------------------|-----------------|---|
| 03/04/09                          | 03/10/09        | 03/10/09                                |
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

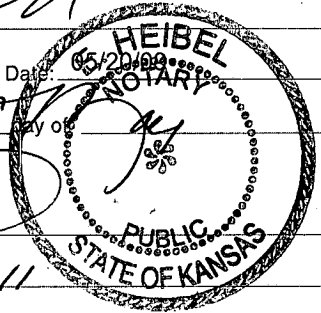
API No. 15 - 039-21090-00-00  
 County: Decatur  
W2 SW SE SE Sec. 36 Twp. 03 S. R. 27  East  West  
330 FSL feet from (S) N (circle one) Line of Section  
1200 FEL feet from (E) W (circle one) Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 (circle one) NE SE NW SW  
 Lease Name: DK Brown Well #: 1-33  
 Field Name: Wildcat  
 Producing Formation: None  
 Elevation: Ground: 2599 Kelly Bushing: 2604  
 Total Depth: 3800 Plug Back Total Depth: None  
 Amount of Surface Pipe Set and Cemented at 217 Feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, show depth set \_\_\_\_\_ Feet  
 If Alternate II completion, cement circulated from \_\_\_\_\_  
 feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sq gmt.  
**PA-Dlg - 6/15/09**

**Drilling Fluid Management Plan**  
 (Data must be collected from the Reserve Pit)  
 Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
 Dewatering method used \_\_\_\_\_  
 Location of fluid disposal if hauled offsite: \_\_\_\_\_  
 Operator Name: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: \_\_\_\_\_  
 Title: Leon Rodak, VP Production Date: 05/20/09  
 Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_  
 2009  
 Notary Public: \_\_\_\_\_  
 Date Commission Expires: 4/11/2011



**KCC Office Use ONLY**

Letter of Confidentiality Received  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received **RECEIVED**  
 UIC Distribution  
**MAY 21 2009**  
**5/21/2009 KCC WICHITA**

Operator Name: Murfin Drilling Company, Inc. Lease Name: DK Brown Well #: 1-33  
 Sec. 36 Twp. 09 S. R. 20  East  West County: Decatur  
33 03 27

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken  Yes  No  
 (Attach Additional Sheets)  
 Samples Sent to Geological Survey  Yes  No  
 Cores Taken  Yes  No  
 Electric Log Run  Yes  No  
 (Submit Copy)

Log Formation (Top), Depth and Datum  Sample  
 Name Top Datum

SEE ATTACHED LIST

List All E. Logs Run:

**CONFIDENTIAL**

MAY 27 2009

Dual Induction, Compensated Porosity,  
 Microresistivity

**KCC**

| CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used  |                   |                           |                   |               |                |              |                            |
|---|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc. |                   |                           |                   |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface   |                   | 8 5/8                     | 23#               | 217           | Common         | 150 sx       | 3% cc, 2% gel              |
|   |                   |                           |                   |               |                |              |                            |
|   |                   |                           |                   |               |                |              |                            |

| ADDITIONAL CEMENTING / SQUEEZE RECORD   |                  |                |             |                            |
|---|------------------|----------------|-------------|----------------------------|
| Purpose:                                | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate      |                  |                |             |                            |
| <input type="checkbox"/> Protect Casing |                  |                |             |                            |
| <input type="checkbox"/> Plug Back TD   |                  |                |             |                            |
| <input type="checkbox"/> Plug Off Zone  |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) |  | Depth |
|----------------|---|---|--|-------|
|                |   |   |  |       |
|                |   |   |  |       |
|                |   |   |  |       |
|                |   |   |  |       |
|                |   |   |  |       |
|                |   |   |  |       |

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TUBING RECORD Size Set At Packer At Liner Run  Yes  No

**KCC WICHITA**

Date of First, Resumerd Production, SWD or Enhr. Producing Method  Flowing  Pumping  Gas Lift  Other (Explain)

Estimated Production Per 24 Hours Oil Bbls. Gas Mcf Water Bbls. Gas-Oil Ratio Gravity

Disposition of Gas METHOD OF COMPLETION Production Interval  
 Vented  Sold  Used on Lease  Open Hole  Perf.  Dually Comp.  Commingled  
 (If vented, Submit ACO-18.)  Other (Specify)

| MDCI<br>DK Brown #1-33<br>330 FSL 1200 FEL<br>Sec. 33-T3S-R27W<br>2604' KB |            |       |     |         |       |     | Anderson-Prichard<br>#1 Brown<br>SE SE NE<br>Sec. 33-T3S-R27W<br>2597' KB |       |
|--|------------|-------|-----|---------|-------|-----|---|-------|
| Formation  | Sample top | Datum | Ref | Log Top | Datum | Ref | Log Top   | Datum |
| Anhydrite  | 2147       | +457  | -13 | 2147    | +457  | -13 | 2127  | +470  |
| B/Anhydrite  | 2180       | +424  | -10 | 2179    | +425  | -9  | 2163  | +434  |
| Topeka   | 3323       | -719  | -12 | 3323    | -719  | -12 | 3304  | -707  |
| Heebner  | 3496       | -892  | -12 | 3494    | -890  | -10 | 3477  | -880  |
| Toronto  | 3522       | -918  | -11 | 3523    | -919  | -12 | 3504  | -907  |
| Lansing  | 3538       | -934  | -13 | 3538    | -934  | -13 | 3518  | -921  |
| BKC  | 3741       | -1137 | -13 | 3742    | -1138 | -14 | 3721  | -1124 |
| Arbuckle   |            |       |     |         |       |     | 3961  | -1364 |
| RTD  | 3800       | -1196 |     |         |       |     | 4074  | -1477 |
| LTD  |            |       |     | 3792    | -1188 |     | 4072  |       |

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MAY 27 2009

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KCC WICHITA



May 20, 2009

Kansas Corporation Commission  
Conservation Division  
130 S Market, Room 2078  
Wichita, Ks 67202

Re: **Confidential Filing: ACO-1**  
API #15-039-21090-0000  
DK Brown

**CONFIDENTIAL**

MAY 27 2009

To Whom It May Concern:

**KCC**

We are requesting the above referenced well to be held confidential for the maximum of two years.  
Let me know if you need any further information on this.

Sincerely,

A handwritten signature in black ink, appearing to read "Elisabeth Heibel", is written over a large, faint circular stamp or watermark.

Elisabeth Heibel

RECEIVED  
MAY 21 2009  
KCC WICHITA

24 S. Lincoln Street  
P.O. Box 31  
Russell, KS 67665-2906

Voice: (785) 483-3887  
Fax: (785) 483-5566

*acct. List*

# INVOICE

Invoice Number: 118318  
Invoice Date: Mar 4, 2009  
Page: 1

|   |
|---|
| <b>Bill To:</b>   |
| Murfin Drfg. Co., Inc.<br>250 N. Water<br>STE #300<br>Wichita, KS 67202 |

## PROD COPY

| Customer ID  | Well Name# or Customer P.O. | Payment Terms |          |
|--------------|-----------------------------|---------------|----------|
| Murfin       | D R Brown #1-33 <i>BM</i>   | Net 30 Days   |          |
| Job Location | Camp Location               | Service Date  | Due Date |
| KS1          | Oakley                      | Mar 4, 2009   | 4/3/09   |

**CONFIDENTIAL**

| Quantity | Item | Description                        | Unit Price | Amount   |
|----------|------|------------------------------------|------------|----------|
| 150.00   | MAT  | Class A Common                     | 15.45      | 2,317.50 |
| 3.00     | MAT  | Gel                                | 20.80      | 62.40    |
| 5.00     | MAT  | Chloride                           | 58.20      | 291.00   |
| 158.00   | SER  | Handling                           | 2.40       | 379.20   |
| 55.00    | SER  | Mileage 158 sx @ .10 per sk per mi | 15.80      | 869.00   |
| 1.00     | SER  | Surface                            | 1,018.00   | 1,018.00 |
| 55.00    | SER  | Mileage Pump Truck                 | 7.00       | 385.00   |
| 1.00     | SER  | Manifold & Head Rental             | 113.00     | 113.00   |
| 1.00     | EQP  | Wooden Plug                        | 68.00      | 68.00    |

| Account | Unit Rig | W L | No.  | Amount    | Description    |
|---------|----------|-----|------|-----------|----------------|
| 03000   | 008      | 10  | 3406 | 5695.65   | Cement S. Csg. |
|         |          |     |      | (1926.00) |                |
|         |          |     |      |           |                |
|         |          |     |      |           |                |
|         |          |     |      |           |                |

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KCC WICHITA

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 1926.00

ONLY IF PAID ON OR BEFORE

Apr 3, 2009

|                        |                 |
|------------------------|-----------------|
| Subtotal               | 5,503.10        |
| Sales Tax              | 172.55          |
| Total Invoice Amount   | 5,675.65        |
| Payment/Credit Applied |                 |
| <b>TOTAL</b>           | <b>5,675.65</b> |

(1926.00)

*Run*  
3749.50

# ALLIED CEMENTING CO., LLC. 035032 A

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT: Bakley, Ky

5ESE

|                                    |                    |   |                             |            |                           |                         |                          |
|------------------------------------|--------------------|---|-----------------------------|------------|---------------------------|-------------------------|--------------------------|
| DATE <u>3/11/09</u>                | SEG <u>33</u>      | TWP. <u>3</u>                             | RANGE <u>27</u>             | CALLED OUT | ON LOCATION <u>6:00pm</u> | JOB START <u>8:15pm</u> | JOB FINISH <u>8:45pm</u> |
| LEASE <u>DK Brown</u>              | WELL # <u>1-33</u> | LOCATION <u>Seller 2E N70 Rd 85 6E 3N</u> |                             |            | COUNTY <u>Heath</u>       | STATE <u>Ky</u>         |                          |
| OLD OR NEW (Circle one) <u>NEW</u> |                    |   | LOCATION <u>4E 15 Winto</u> |            |                           |                         |                          |

CONTRACTOR Muskin 8

TYPE OF JOB Surface

HOLE SIZE 8 5/8 T.D. 217' 01"

CASING SIZE 8 5/8 DEPTH 217'

TUBING SIZE DEPTH

DRILL PIPE DEPTH

TOOL DEPTH

PRES. MAX MINIMUM

MEAS. LINE SHOE JOINT

CEMENT LEFT IN CSG. 15

PERFS.

DISPLACEMENT 12.86 BBL

OWNER Same

CEMENT AMOUNT ORDERED 150 csm 390 CC 290 gal

|          |                |                |                |
|----------|----------------|----------------|----------------|
| COMMON   | <u>150 cks</u> | @ <u>15.45</u> | <u>2317.50</u> |
| POZMIX   |                | @              |                |
| GEL      | <u>3 cks</u>   | @ <u>20.00</u> | <u>60.00</u>   |
| CHLORIDE | <u>5 cks</u>   | @ <u>58.00</u> | <u>290.00</u>  |
| ASC      |                | @              |                |

EQUIPMENT

PUMP TRUCK CEMENTER Alvin **CONFIDENTIAL**

# 422 HELPER Alvin

BULK TRUCK DRIVER Loraine **MAY 27 2009**

# 347 DRIVER Loraine

BULK TRUCK DRIVER KCC

|          |                     |               |                |
|----------|---------------------|---------------|----------------|
| HANDLING | <u>158 cks</u>      | @ <u>2.40</u> | <u>379.20</u>  |
| MILEAGE  | <u>10.4 SK/mile</u> | @             | <u>862.00</u>  |
| TOTAL    |                     |               | <u>3919.60</u> |

REMARKS:

Concret Drd Circulate

Concret in collar

Thank you

Alvin, Loraine

SERVICE

|                   |               |               |                |
|-------------------|---------------|---------------|----------------|
| DEPTH OF JOB      | <u>217</u>    |               |                |
| PUMP TRUCK CHARGE |               | @             | <u>1019.00</u> |
| EXTRA FOOTAGE     |               | @             |                |
| MILEAGE           | <u>55</u>     | @ <u>7.00</u> | <u>385.00</u>  |
| MANIFOLD          | <u>1 Head</u> | @             | <u>113.00</u>  |

CHARGE TO: Muskin Drilling Co

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TOTAL 1516.00

PLUG & FLOAT EQUIPMENT

|                           |   |              |
|---------------------------|---|--------------|
| <u>8 5/8 Weather Plug</u> | @ | <u>68.00</u> |
|                           | @ |              |
|                           | @ |              |
|                           | @ |              |

TOTAL 68.00

To Allied Cementing Co., LLC.  
You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME LARRY PICKNER

SIGNATURE Larry Pickner

SALES TAX (If Any) \_\_\_\_\_

TOTAL CHARGES \_\_\_\_\_

DISCOUNT 35% IF PAID IN 30 DAYS

RECEIVED  
MAY 21 2009  
KCC WICHITA



24 S. Lincoln Street  
P.O. Box 31  
Russell, KS 67665-2906  
Voice: (785) 483-3887  
Fax: (785) 483-5566

**INVOICE**

Invoice Number: 118385  
Invoice Date: Mar 10, 2009  
Page: 1

**PROD COPY**

*cust - Jerry*

**Bill To:**  
Murfin Drtg. Co., Inc.  
250 N. Water  
STE #300  
Wichita, KS 67202

*operator / DM*

| Customer ID  | Well Name # or Customer P.O. | Payment Terms |          |
|--------------|------------------------------|---------------|----------|
| Murfin       | D K Brown #1-33              | Net 30 Days   |          |
| Job Location | Camp Location                | Service Date  | Due Date |
| KS1          | Oakley                       | Mar 10, 2009  | 4/9/09   |

| Quantity | Item | Description                        | Unit Price | Amount   |
|----------|------|------------------------------------|------------|----------|
| 132.00   | MAT  | Class A Common                     | 15.45      | 2,039.40 |
| 88.00    | MAT  | Pozmix                             | 8.00       | 704.00   |
| 8.00     | MAT  | Gel                                | 20.80      | 166.40   |
| 55.00    | MAT  | Flo Seal                           | 2.50       | 137.50   |
| 230.00   | SER  | Handling                           | 2.40       | 552.00   |
| 55.00    | SER  | Mileage 230 sx @ .10 per sk per mi | 23.00      | 1,265.00 |
| 1.00     | SER  | Plug to Abandon                    | 1,185.00   | 1,185.00 |
| 55.00    | SER  | Mileage Pump Truck                 | 7.00       | 385.00   |
| 1.00     | EQP  | Dry Hole Plug                      | 40.00      | 40.00    |

**CONFIDENTIAL**  
MAY 27 2009

**KCC**

| Account | Unit Rig | W L | No.  | Amount    | Description |
|---------|----------|-----|------|-----------|-------------|
| 03400   | 008      | W   | 3406 | 6882.18   | PTA         |
|         |          |     |      | (2266.00) |             |

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KCC WICHITA

|                        |                 |
|------------------------|-----------------|
| Subtotal               | 6,474.30        |
| Sales Tax              | 407.88          |
| Total Invoice Amount   | 6,882.18        |
| Payment/Credit Applied |                 |
| <b>TOTAL</b>           | <b>6,882.18</b> |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 2266.00

ONLY IF PAID ON OR BEFORE

Apr. 9, 2009

*OK RR*  
\$ 4616.18  
(2266.00)

# ALLIED CEMENTING CO., LLC. 043884

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT: Oakley

|  |                    |                          |                 |                    |                           |                         |                          |
|--|--------------------|--------------------------|-----------------|--------------------|---------------------------|-------------------------|--------------------------|
| DATE <u>3-10-09</u>                                      | SEC. <u>33</u>     | TWP. <u>3</u>            | RANGE <u>27</u> | CALLED OUT         | ON LOCATION <u>6:00pm</u> | JOB START <u>7:20pm</u> | JOB FINISH <u>9:00pm</u> |
| LEASE <u>OK Brown</u>                                    | WELL # <u>1-33</u> | LOCATION <u>oberlin</u>  |                 | <u>8s 6E-3N 4E</u> | COUNTY <u>Decatur</u>     | STATE <u>KS</u>         |                          |
| OLD OR <input checked="" type="radio"/> NEW (Circle one) |                    | Location <u>1s winto</u> |                 |                    |                           |                         |                          |

|   |                    |
|---|--------------------|
| CONTRACTOR <u>Murfin Drilling Rig 8</u> | OWNER <u>same</u>  |
| TYPE OF JOB <u>P.T.A.</u>               |                    |
| HOLE SIZE <u>2 7/8</u>                  | T.D. <u>3800'</u>  |
| CASING SIZE                             | DEPTH              |
| TUBING SIZE                             | DEPTH              |
| DRILL PIPE <u>4 1/2</u>                 | DEPTH <u>2164'</u> |
| TOOL                                    | DEPTH              |
| PRES. MAX                               | MINIMUM            |
| MEAS. LINE                              | SHOE JOINT         |
| CEMENT LEFT IN CSG.                     |                    |
| PERFS.                                  |                    |
| DISPLACEMENT                            |                    |

|          |                    |                      |                |                       |
|----------|--------------------|----------------------|----------------|-----------------------|
| CEMENT   | AMOUNT ORDERED     | <u>220 sks</u>       | <u>6 1/40</u>  | <u>48 gel</u>         |
|          |                    | <u>1/4# flo-seal</u> |                |                       |
| COMMON   | <u>132 sks</u>     | @ <u>15.45</u>       | <u>2039.40</u> |                       |
| POZMIX   | <u>88 sks</u>      | @ <u>8.00</u>        | <u>704.00</u>  |                       |
| GEL      | <u>8 sks</u>       | @ <u>20.80</u>       | <u>166.40</u>  |                       |
| CHLORIDE |                    | @                    |                |                       |
| ASC      |                    | @                    |                |                       |
|          |                    | @                    |                |                       |
|          |                    | @                    |                |                       |
|          |                    | @                    |                |                       |
|          |                    | @                    |                |                       |
|          |                    | @                    |                |                       |
|          |                    | @                    |                |                       |
|          |                    | @                    |                |                       |
| HANDLING | <u>230 sks</u>     | @ <u>2.40</u>        | <u>552.00</u>  |                       |
| MILEAGE  | <u>109 sk/mile</u> |                      | <u>1265.00</u> |                       |
|          |                    |                      | <b>TOTAL</b>   | <b><u>4234.30</u></b> |

EQUIPMENT

CONFIDENTIAL

|                             |                        |                    |
|-----------------------------|------------------------|--------------------|
| PUMP TRUCK # <u>423-281</u> | CEMENTER <u>Andrew</u> | <u>MAY 27 2005</u> |
|                             | HELPER <u>Laren</u>    |                    |
| BULK TRUCK # <u>347</u>     | DRIVER <u>Darrin</u>   | <b>KCC</b>         |
| BULK TRUCK #                | DRIVER                 |                    |

REMARKS:

25 sks @ 2164'

100 sks @ 1450'

40 sks @ 220'

10 sks @ 40'

15 sks mouse hole

30 sks Rat hole

Thank you

CHARGE TO: Murfin

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SERVICE

|                   |                        |
|-------------------|------------------------|
| DEPTH OF JOB      | <u>2164'</u>           |
| PUMP TRUCK CHARGE | <u>1185.00</u>         |
| EXTRA FOOTAGE     | @                      |
| MILEAGE           | <u>55 miles @ 7.00</u> |
| MANIFOLD          | @                      |
|                   | @                      |
|                   | @                      |
| <b>TOTAL</b>      |                        |
|                   | <b><u>1570.00</u></b>  |

PLUG & FLOAT EQUIPMENT

|                        |                     |
|------------------------|---------------------|
| <u>8 5/8</u>           |                     |
| <u>1 dry hole plug</u> | @ <u>40.00</u>      |
|                        | @                   |
|                        | @                   |
|                        | @                   |
|                        | @                   |
| <b>TOTAL</b>           |                     |
|                        | <b><u>40.00</u></b> |

To Allied Cementing Co., LLC.  
You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME LARRY PICKNER

SIGNATURE Larry Pickner

SALES TAX (If Any) \_\_\_\_\_

TOTAL CHARGES \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

RECEIVED

MAY 21 2009

KCC WICHITA