KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License # 3728 | | API No. 15 - 003-24826-00-00 | | | | |
|---|--|---|--|--|--|--|
| Pogor Kont dha P. I Enterprises | | | | | | |
| Name. | | Spot Description: SW_NW_NE_NW_Sec18_Twp21_S. R20_ FEast West | | | | |
| | | 4,785 Feet from North / South Line of Section 3,885 Feet from ✓ East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW ✓ SE SW | | | | |
| Address 2:State: KS _ Zip: 6 | 66032 . 1918 | | | | | |
| , | + 1010 | | | | | |
| Contact Person: Roger Kent Phone: (785) 448-6995 or 448-7725 | | | | | | |
| | | | | | | |
| Daniel Vant dha D. I. Entampiano | | County: Anderson 3-1 | | | | |
| | | Lease Name: Sobba Well #: 3-1 | | | | |
| Wellsite Geologist: n/a | | Field Name: Bush City Shoestring | | | | |
| Purchaser: n/a | | Producing Formation: Squirrel | | | | |
| Designate Type of Completion: | | Elevation: Ground: 1085 est. Kelly Bushing: n/a | | | | |
| ✓ New Well Re-Entry | Workover | Total Depth: 809 ft. Plug Back Total Depth: 803 ft. | | | | |
| Oil WSW SWD | SIOW | Amount of Surface Pipe Set and Cemented at: 20 Feet | | | | |
| ☐ Gas ☐ D&A ☑ ENHR | SIGW | Multiple Stage Cementing Collar Used? Yes No | | | | |
| ☐ og ☐ Gsw | Temp. Abd. | If yes, show depth set: Feet | | | | |
| CM (Coal Bed Methane) | | If Alternate II completion, cement circulated from: surface | | | | |
| Cathodic Other (Core, Expl., etc.): | | feet depth to: 803 ft. w/ 84 sx cmt. | | | | |
| If Workover/Re-entry: Old Well Info as follows: | | | | | | |
| Operator: | | Drilling Fluid Management Plan | | | | |
| Well Name: | | (Data must be collected from the Reserve Pit) | | | | |
| Original Comp. Date: Original Total | Depth: | Chloride content:ppm Fluid volume: _280 bbls | | | | |
| Deepening Re-perf. Conv. to EN | HR Conv. to SWD | Dewatering method used:Drilled with fresh water - air dry | | | | |
| Conv. to GS | | | | | | |
| Plug Back: Plug Ba | 4 | Location of fluid disposal if hauled offsite: | | | | |
| | | Operator Name: | | | | |
| | | Lease Name: License #: | | | | |
| | | Quarter Sec TwpS. R | | | | |
| - ; | du. | County: Permit #: | | | | |
| GSW Permit #: | March 9, 2011 | | | | | |
| | ompletion Date or | | | | | |
| | ecompletion Date | | | | | |
| Kansas 67202, within 120 days of the spud date, re of side two of this form will be held confidential for a | completion, workover or o period of 12 months if re- line logs and geologist w | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidence report shall be attached with this form. ALL CEMENTING TICKETS MUST form with all temporarily abandoned wells. | | | | |
| AFFIDAVIT | | KCC Office Use ONLY | | | | |
| I am the affiant and I hereby certify that all requirements | s of the statutes, rules and | regul | | | | |
| lations promulgated to regulate the oil and gas industr | y have been fully complied | d with Letter of Confidentiality Received RECEIVED | | | | |
| and the statements herein are complete and correct t | | ge. Date: | | | | |
| Signature: Danna Thons | la | Wireline Log Received | | | | |
| Orginature. | May 40, 0044 | Geologist Report Received V UIC Distribution KCC WICHITA | | | | |
| Title: Agent Date | e: May 18, 2011 | ALT THE TAX A DIA POLO | | | | |

ALT I VII III Approved by:_

Side Two

| Operator Name: RC | ger Kent dba R | J Enterp | rises | Leas | e Name: _ | Sobba | | Well #:3- | 1 | |
|---|--|----------------------------|-----------------------------------|-------------------|---------------------------------|---|---|------------------|-----------|-----------------|
| Sec. <u>18</u> Twp. <u>21</u> S. R. <u>20</u> | | | | | County: Anderson | | | · | | |
| INSTRUCTIONS: Si time tool open and ci recovery, and flow ra line Logs surveyed. | osed, flowing and s tes if gas to surface | hut-in pres test, along | sures, whether with final char | shut-in pr | essure rea | ched static level | , hydrostatic pres | ssures, bottom I | nole tem | perature, fluid |
| Drill Stem Tests Taken | | | | | ✓ Log Formation (Top), Depth an | | | nd Datum Sample | | Sample |
| Samples Sent to Geo | ological Survey | П, | Yes ✓ No | | Nan | ne | | Тор | | Datum |
| Samples Sent to Geological Survey Cores Taken Electric Log Run Electric Log Submitted Electronically (If no, Submit Copy) | | | Yes No Yes No Yes No | | See a | ttached log | | | | |
| List All E. Logs Run: Gamma Ray/l | Neutron/CCL | | | | | | | | | |
| | | | | RECORE | | | | | | |
| Purpose of String | Size Hole | s | ize Casing | W | /eight | ermediate, product Setting | ion, etc. Type of | # Sacks | Туре | and Percent |
| Surface | Drilled | | et (In O.D.) | Lb | s. / Ft. | Depth | Cement | Used | <i>F</i> | Additives |
| Production | | 2-7/8" | | | | 803' | Portland | 84 sxs | | |
| | | | ADDITIONA | L CEMEN | TING / SQL | JEEZE RECORD | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| Purpose: Perforate Protect Casing Plug Back TD | Type of Cement # | | | # Sacks Used Type | | | e and Percent Additives | | | |
| Plug Off Zone | | | | | | | | | | |
| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Se Specify Footage of Each Interval Perforate | | | | e | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) De | | | | Depth |
| 21 perfs | 769.0 - 779.0 | | | | | | | | | |
| 21 perfs | 780.0 - 790.0 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | · | | | | | |
| TUBING RECORD: | Size: | Set At | | Packer | At: | Liner Run: | ¬, ¬, | | | |
| Date of First, Resumed | Production, SWD or E | NHR. | Producing Met | hod: | ing 🗀 | | Yes No | | · · · · · | |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wate | | | Gas-Oil Ratio | | Gravity |
| | DN OF GAS: Used on Lease | | | METHOD C | F COMPLE Dually (Submit A | Comp. Com | nmingled | PRODUCTIO | N INTER\ | /AL: |

GARNETT TRUE VALUE HOMECENTER
410 N Maple
Garnett, K8 66032
(785) 448-7108 FAX (785) 448-7135 Merchant Copy INVOICE TERMYNTATION Involce: 10169165 Pager 1 Time 18:04:89 Phip Outer 03/09/11 Involve Date: 03/09/11 Due Date: 04/08/11 Special Instructions SHORE WAYNE WAYNE STANLEY SON TO ROGER KENT ERGES HE RECENC AD GANNETT, KS 66022 SHOTH ROCER KENT (788) 448-0000 NOT FOR HOUSE USE Outlomer 8: 0000357 Order By 1 ORDER BHIP IL UM ITEMA DESCRIPTION Alt Price/Light PRICE EXTENSION 2.00 P PO 24.00 P EA 1.00 P EA 78814 970 779464 2.00 24.00 PRESSURE TREATED-I2 2 X 6 X 14' belle Repl T-Girike 711,8000 Mar 0,4000 M 8,5900 M 13.2500 0.4000 2.5000 88.58 9.60 8.59 1.00 CHECKED BY DATE SHIPED Buite total \$38.77 KCC WICHITA' RECEIVED COMPLETS AND IX OCCUPONDS 58.77 0.00 8.22 MAY 2 0 2011 RECEIVED TOTAL 841.90 · Merchant Copy

GARNETT TRUE VALUE HOMECENTER
410 N Maplo
Garnett, K8 66032
(788) 448-7108 FAX (788) 448-7198

Statement Copy INVOICE

TOTAL

\$3676.84

| | | On all corresponds |
|--|---|--|
| Page: 1 | | Invoice: 10169279 |
| Special instructions : Cate rep #1 JIM | Acet res code: | Time: 15:52:09 8Hp Date: 03/04/11 Invotes Date: 03/04/11 Due Date: 04/08/11 |
| editei Roger Kent 22032 ne neosho ro Garnett, ke 86332 | Ship Tai ROGER KENT (708) 448-6998 NOT FOR HOL (788) 448-6999 | |
| Guetismer #1 0000357 | Quelomer PO: | Order Ein |

Skapper

| | | | 1141.0 | T | | | popimp01 | 110 |
|------------------|------------------|-------|--------|--------------|--|--|---|--------------------|
| ORDER | SHIP | | | TEMA | DESCRIPTION | Alt Price/Uom | PRICE | EXTENSION |
| 820.00 •16.00 | 820.00 •16.00 | D. D. | | CPPA CPMP | FLY ASH MIX 80 LBS PER BAG MONARCH PALLET | 8.9900 aaa 14.0000 PL | | 3634,80 -824,00 |
| | | | | | | | | |
| | | | | | | | 71.04.00 10. | |
| | | - | | PILLED BY | CHECKED BY DATE SHIPPED DRIVER | | Sales total | \$3410.80 |
| , | | | | | ANDERBON COUNTY | | | |
| | | | | X | · N | exable 3410.60 on-texable 0.00 ex# | Sales tax | 288.04 |

3 - Statement Copy

