Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 33699				API No. 15 - 167-05468-00-			
Name: T-N-T ENGINEERING, INC				Spot Description: SW/4			
Address 1: 9250 E COSTILLA AVE STE 510				<u>SW</u> - <u>SW</u> - <u>SW</u> Sec. 9 Twp. 15 _ S. R. 13 East ✓ West			
Address 2:				328 Feet from North / V South Line of Section		North / V South Line of Section	
city: ENGLEWOOD state: CO Zip: 80112 +				4,985 Feet from 🕢 East / West Line of Section			
Contact Person: ANN_VERZELETTI				Footages Calculated from Nearest Outside Section Corner:			
Phone: (303) 704-1539				☐ NE ☐ NW 🗸 SE ☐ SW			
Type of Well: (Check one)				County: RUSSELL			
Water Supply Well Other: SWD Permit #:				Lease Name: ROESNER Well #: 12			
ENHR Permit #: <u>F 07604.6</u> Gas Storage Permit #:				Date Well Completed: 6-1964			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 11/29/2010 (Date)			
Producing Formation(s): List All (If needed attach another sheet)				by: CASE MORRIS (KCC District Agent's Name)			
L-KC Depth to Top: 3056 Bottom: 3153 T.D. 3015 Depth to Top: Bottom: T.D.				Plugging Commenced: 12/01/2010			
				Plugging Completed: 12/01/2010			
Depth to Top: Bottom: T.D							
Show don'th and thickness of	all water oil and gen form	ontions			3.7***		
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing F					Record (Surface, Conductor & Production)		
Formation Content		Casing	Size	Record (Suri	Setting Depth	Pulled Out	
romation	Content	Casing	Size		Setting Deptin	Fulled Out	
		SURFACE	8-5/8	"	598	0	
		PRODUCTION	4-1/2"		3199	0	
		111000011011		***************************************	0.00		
Perf squeeze hole 2nd plug @ 1472', csg & surface. To	sed, state the character o @ 1500', 830', 70 sx cement 8	f same depth placed from (bot 590' & 200'. 1st plu & 100# hulls. 3rd pl	ug @ lug @	(top) for each 2980', 5 9 608', 1	n plug set. 5 sx gel, 50 sx 10 sx cement	cement & 100# hulls. w/ cement to surface poz 2% gel & 200#	
hulls.							
						RECEIVED	
<u> - ಇವರ ಸಮಾರ್ವಕ್ಕಿ ಬಿರು</u>	The second secon	read residence		ಆತು ಈ ಓ್ಟ	। ব্যৱস্থা কৰিছে স্থানিক ক স্থানিক কৰিছে স্থানিক কৰিছ	DEC .	
Plugging Contractor License #: 6123				CHASI	E WELL SVC	JEC 1 4 2010	
Address 1: PO BOX 355				s 2:	dia anno anno anno anno anno anno anno an	DEC 1 4 2010 KCC WICHITA	
City: _GREAT BEND						zip: <u>67530</u> +	
Phone: (620) 793-9556							
Name of Party Responsible for	or Plugging Fees: T-N-	T ENGINEERING, II	NC				
State of KANSAS County, BARTON							
RICKEY POPP (AGENT)				Em	ployee of Operator or	Operator on above-described well,	
being first duly sworn on oath	(Print Name) , says: That I have knowle	edge of the facts statements, a	nd matte	rs herein cor	ntained, and the log of	the above-described well is as filed, and	
the same are true and correct					_		
Signature:	Kung Yay	rp.					