

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 9860  
Name: Castle Resources Inc.  
Address 1: PO Box 87  
Address 2: \_\_\_\_\_  
City: Schoenchen State: KS Zip: 67667 + \_\_\_\_\_  
Contact Person: Jerry Green  
Phone: (785) 625-5155  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 179-21248-00-00  
Spot Description: \_\_\_\_\_  
SW SW NW NW Sec. 32 Twp. 8 S. R. 28  East  West  
1,260 Feet from  North /  South Line of Section  
330 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Sheridan  
Lease Name: Clark Well #: 3  
Date Well Completed: 5/1/10  
The plugging proposal was approved on: 4/29/10 (Date)  
by: Rick Schoemaker (KCC District Agent's Name)  
Plugging Commenced: 5/2/10  
Plugging Completed: 5/2/10

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		surface	8 5/8"	254'	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug @2390' w/ 25 sacks  
2nd plug @ 1550' w/ 100 sacks  
3rd plug @ 305' w/ 40 sacks  
4th plug @ 40' w/ 10 sacks  
Rathole w/ 30 sacks

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NOV 04 2010  
KCC WICHITA

DK

Plugging Contractor License #: 34115 Name: SOS LLC  
Address 1: RR 1 Box 90D Address 2: \_\_\_\_\_  
City: Hoxie State: KS Zip: 67740 + \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_  
Name of Party Responsible for Plugging Fees: Castle Resources Inc.  
State of Kansas County, Ellis ss.  
\_\_\_\_\_  
(Print Name)  Employee of Operator or  Operator on above-described well.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202