Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:	33097		API	No. 15 - 003 - 2160	08-00-00	
Name: Southern Star Central Gas Pipeline				t Description:		
	my 56 P.O.		SE.	<i>\$w_5£_5£</i> Sec. <i>15</i>	Twp. 21 S. R. 19 East West	
\ddress 2:					m North / South Line of Section	
city: Owensbore	State:	KY zip: <u>4230/</u> +_	929	5	m East / West Line of Section	
	MARK ROUSE				arest Outside Section Corner:	
Phone: (270) 852 - 4490				NE NW SE SW		
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: Anderson		
Water Supply Well [Other:	SWD Permit #:		, n .	Rosers well #: 11	
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 9-30-81		
ACO-1 filed? Yes	No If not, is	well log attached? Yes	No The	plugging proposal was an	oproved on: 6-30-10 (Date)	
roducing Formation(s): L	ist All (If needed attach and	other sheet)	bv:	Steve Boud	(KCC District Agent's Name)	
Squirrel Dep	oth to Top: <u>828 ′</u> B	ottom: <u>838</u> T.D. <u>8</u>	790' Plum	ging Commenced: _//	0-26-10	
Depth to Top: Bottom: T.D				Plugging Completed: 10 - 20 - 10		
Dep	oth to Top: B	ottom:T.D	1 lug	iging completed		
how depth and thicknes	s of all water, oil and gas fo	ormations.				
Oil, Gas or W	Oil, Gas or Water Records Casing			Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
		Surface	6/4"	251		
		DUTTALE	0/4			
Squirel		Production	218	876'		
ement or other plugs we	re used, state the characte	er of same depth placed from	(bottom), to (top) fo	or each plug set.	coment until good coments into formation at 700	
	N at 800 Ps. 44 Sneks	i. of cement used	l for plugging	ig well.		
Plugging Contractor License #: 34059			Name:	rriane Service	e, Inc.	
Address 1: P.O. Box 782228			•			
	•			1.2	172.2 22.2	
ity: Wichita			State	e: KANSAS	zip: <u>67278</u> +2228	
hone: (<i>316</i>) <i>68</i>						
ame of Party Responsit	ole for Plugging Fees:	Southern Stav				
W. L.L.		nty, DAVIS				
state of Incarry	Cour	ity,	, SS	7_		
	Sterling BANG	e)	[<u></u>	Employee of Operator	or Operator on above-described well,	
eina first duly sworn on	oath, says: That I have kno	-/ wledge of the facts statemen	ts, and matters here	ein contained, and the log	of the above-described well is as filed, and	
ne same are true and co		9		, 		
4-1	Roll					
Signature:	- isu				 - - - - - - - - - 	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED NOV 2 4 2010

KCC WICHITA