Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

15 467

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 33699   |                     |                             |                   | API No. 15 - 167-45,776-00-00                            |                                   |  |
|--|---------------------|-----------------------------|-------------------|--|-----------------------------------|--|
| Name: T-N-T ENGINEERING, INC   |                     |                             |                   | Spot Description: SE/4                                   |                                   |  |
| Address 1: 9250 E. COSTILLA AVE., STE. 510   |                     |                             |                   | SE_SE_SE_Sec.9 Twp. 15 S. R. 13 East West                |                                   |  |
| Address 2:   |                     |                             |                   | - 330 328 Feet from North / South Line of Section        |                                   |  |
| City: _ENGLEWOOD State: CO Zip: 80112_+  |                     |                             |                   | 330 405 Feet from J East / West Line of Section          |                                   |  |
| Contact Person: _DAVID_GIBBONS   |                     |                             |                   | Footages Calculated from Nearest Outside Section Corner: |                                   |  |
| Phone: (303 ) 858-8583   |                     |                             |                   | NE NW ✓ SE SW  |                                   |  |
| Type of Well: (Check one) 🗸 Oil Well 📗 Gas Well 📗 OG 📗 D&A 📗 Cathodic  |                     |                             |                   | County: RUSSELL  |                                   |  |
| Water Supply Well Other: SWD Permit #:   |                     |                             |                   | ame: ROESNER   | Well #: 1                         |  |
| ENHR Permit #: Gas Storage Permit #:   |                     |                             |                   | Il Completed: 1936                                       | vven #.                           |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No  |                     |                             |                   | The plugging proposal was approved on: 08-27-2010 (Date) |                                   |  |
| Producing Formation(s): List All (If needed attach another sheet)  |                     |                             |                   | by: CASE MORRIS (KCC District Agent's Name)              |                                   |  |
| TARKIO 2400 2400 2315  |                     |                             |                   | ing Commenced: 08-30-2010                                |                                   |  |
| Double Double to Ton: 2080 Pottom: 2990 TD 3210 T  |                     |                             |                   |  |                                   |  |
| L-KC Depth to Top: 3125 Bottom: 3196 T.D. 3215 Plugging Completed: US  |                     |                             |                   |  |                                   |  |
|  |                     |                             |                   |  |                                   |  |
| Show depth and thickness of all water, oil and gas formations.   |                     |                             |                   |  |                                   |  |
| Oil, Gas or Water Records Casing Record (Surface, Conductor & Production)  |                     |                             |                   |  |                                   |  |
| Formation  | Content             | Casing                      | Size              | Setting Depth  | Pulled Out                        |  |
|  |                     | CUDEACE                     | 40.0/48           | 2401   |                                   |  |
| · · · · · · · · · · · · · · · · · · ·  |                     | SURFACE                     | 10-3/4"           | 318'   |                                   |  |
|  |                     | PRODUCTION                  | 7"                | 3073'  | :                                 |  |
|  | ,                   | PRODUCTION LINER            | 5-1/2"            | 3034'-3315'  |                                   |  |
|  |                     |                             |                   |  |                                   |  |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  1ST PLUG @ 2503'; 100 SX CEMENT 3% CC FOLLOWED W/ 150 SX CEMENT W/ 450# HULLS.  PULLED TBG TO 1190', 2ND PLUG; 225 SX CEMENT W/ 250# HULLS & CEMENT TO SURFACE.  TOH W/ TBG, PUMPED VIA CSG W/ 25 SX CEMENT @ 200#, SHUT IN W/ 200#. USED TOTAL 500 SX 60/40 POZ 4% GEL & 700# HULLS. |                     |                             |                   |  |                                   |  |
|  |                     |                             | -                 | بساير دريت فيرييست                                       | رغم مصلاح المحادث المحادث         |  |
| Plugging Contractor License #: 31925 Name:   |                     |                             | Name: QUAL        | QUALITY WELL SVC   |                                   |  |
| Address 1: 190 US 56 HWY Address   |                     |                             |                   |  |                                   |  |
| City: ELLINWOOD  |                     |                             | State: _ <b>K</b> | S  | zip: <u>67526</u> +               |  |
| Phone: (620_) 938-2388   |                     |                             |                   |  |                                   |  |
| Name of Party Responsible for Plugging Fees:   |                     |                             |                   |  |                                   |  |
| State of KANSAS County, RUSSELL  |                     |                             |                   |  | •                                 |  |
| •  |                     |                             |                   | gent   |                                   |  |
| RICKEY POPP  | (Print Name)        |                             | 🗸 🗈               | nployee of Operator or                                   | Operator on above-described well, |  |
| being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and  |                     |                             |                   |  |                                   |  |
| the same are true and correct, so help me God.   |                     |                             |                   |  |                                   |  |
| Signature:   | king to             | vp                          |                   |  | RECEIVED                          |  |
| ·  | Maika: KCC C==      | servation Division, 130 S.  | Market Been 2     | 178 Wichita Kansas                                       | 67202 OCT 2 9 2010                |  |
|  | IVIAN IU. NUU + CON | 301 VALION DIVISION, 130 3. | mainet - Rooffi 2 | ro, micina, Naiisas                                      | 001 5 2010                        |  |