Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

		K.A.K. 02	2-3-117			<u> </u>	
OPERATOR: License #: 33699				API No. 15 - 167-19,177-00-04			
Name:T-N-T ENGINEERING, INC				Spot Descr			
Address 1: 9250 E. COSTILLA AVE., STE. 510  Address 2:						wp. 15 s. R. 13 ☐ East  West	
City: ENGLEWOOD		Zip: <u>80112</u> +		-		East / West Line of Section	
Contact Person: _DAVID				Footages C		rest Outside Section Corner:	
Phone: (303_) 858-8583				_ NE NW SE SW			
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathodi	c	County:	RUSSELL		
Water Supply Well							
ENHR Permit #: E07	604.2 Gas Sto	orage Permit #:		Date Well (	Completed: 1940	)	
Is ACO-1 filed? ✓ Yes	No If not, is wel	l log attached? 🔲 Yes 🗸	No	The pluggi	ng proposal was app	proved on: 08-31-2010 (Date)	
Producing Formation(s): List /				by: CA	SE MORRIS	(KCC District Agent's Name)	
TORONTO Depth to	•	om: <u>2988</u> T.D. <u>3006</u>	— [	Pluaaina C	ommenced: 09-0	1-2010	
TOPEKA Depth to		om: <u>2914</u> T.D. <u>3006</u>	<del></del>	- Plugaina C	ompleted: 09-0	1-2010	
L-KC Depth to	o Top: 3063 Botto	om: 3086 T.D. 3006					
			L				
Show depth and thickness of	all water, oil and gas form	<del></del>					
Oil, Gas or Water Records			Casing Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		SURFACE	10.2//	11	616'		
		SURFACE	10-3/4"		010		
		PRODUCTION	7"		3315"		
PUMPED 15 SX OPUMPED 125 SX W/ CEMENT TO S	SEL FOLLOWED CEMENT W/ 20 SURFACE. TOP UT 10 3/4" SUR	f same depth placed from (bot D W/ 50 SX CEMEN 00# HULLS. PULLI I W/ TBG, PUMPE	tom), to ( NT W/ ED TE D VIA	200# H 3G UP T CSG 7:	ULLS. PULI O 700'. PUM S SX CEMEN	LED TBG UP TO 1500', MPED 135 SX CEMENT NT W/ CEMENT 890 SX 60/40 POZ 4%	
Plugging Contractor License			Name:	QUALI	TY WELL SVO		
Address 1: 190 US 56	HWY		Address	2:			
City: ELLINWOOD				State: K	3	zip: <u>67526</u> +	
Phone: (620 ) 938-2	288						
,		T ENGINEERING, II	VC.	-		_	
			,		- distribution		
State of KANSAS County, RUSSELL				, ss. Agent			
RICKEY POPP	(Print Name)			_ 🗸 🖼	<del>pleyse</del> of Operator o	or Operator on above-described well,	
being first duly sworn on oath	n, says: That I have knowle	edge of the facts statements, a	and matte	rs herein cor	ntained, and the log o	of the above-described well is as filed, and	
~	· // U						
Signature:	when 1	ye				RECEIVED	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

OCT 2 9 2010