## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	***************************************	Gove	County.	Sec. 6	Twp 135 Rge.	(W)
NORTH NORTH						Inc
			Hullet			o., Inc.
		<del> </del>				_ Well No. <u>#1</u> a, Kansas 6720
	1	Vall (completed	······································			
						19
	Application for	plugging filed_	3-1-	82		19
	Application for	plugging appro	ved 3-1-	82		19
!!!	Plugging comm	renced	3-1-			19
	Plugging comp	leted	3-1-			19
	Reason for abandonment of well or producing formationDry_Hole					
	If a producing well is abandoned, date of last production19					
	i i					ore plugging was com-
Lucate nell correctly on abuve Section Plat		yes				
Name of Conservation Agent who sup	ervised plugging of thi	is well	Carl	Goodrow		
Producing formation .			Bottom_		. Total Depth of	Well 4610 Feet
show depth and thickness of all water	r, oil and gas formation	ùs.				
OIL, GAS OR WATER RECORD	DS					CASING RECORD
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
FORMATION	<u> </u>	- FAOR	-	0.15		
-	8 5 / 8	<del></del>	-		317'	=0=
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Describe in detail the menner is	<u></u>					1
	Plugged w/70 10 sx. in rat 50-50 posmix. @ 12:15 a.m.	hole, 5 s 4% gel, 3	x. in mous % c.c. sta	e hole, rted @ 8	135 sx. tot	al
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ere de la composition della co	(If additions	d description is nec	essary, use BACK o	f this sheet)		<u> </u>
Name of Plugging Contractor					ار چېرې يې در د د د د د د د د د د د د د د د د د د	Bright Committee
Address 90	5 Century Plaz	a Wichita	, Kansas	67202		
STATE OF Kansas	, ċōι	UNTY OF	Sedgwick	•		
F.W. Shelton, J	r Vice Presi	dent	employen of ov	vner) or (ov	mer or operator)	of the above-described
well, being first duly sworn on oath,		_		its, and matt	ers berein contain	ned and the log of the
above-described well as filed and the	it the sume are true a	nd correct. So	help me Cod.	$\mathcal{A}_{l}$		
	,	(Signature)	JIN	Gull	r., vice Pi	~~+3~~
•			905 Centur	y Plaza	Wichita,	ks. 67202
				·	(Address)	
SUBSCRIBED AND SWORN TO bef	ore me this2	nd day of	March		, 19.8	32
		•	Mari	to S	Sestin	
	SUA E QUOTIN	. <u>M</u>	artha E. G	ustin		Notary Public.
	TARY PUBLIC	Platforts the special sections are	•			-
■■■ STAT	TE OF KANSAS					
MY APPT. EXPIRE	s 4-15-85					