STATE OF KANSAS STATE CORPORATION COMMIS 200 Colorado Derby Build		WELL PLUGGING RECORD K.A.R82-3-117					API NUMBER 15-063-20,868-00-00			
Wichita, Kansas 67202		es e				LEASE NAME Stevenson 'K'				
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.				SPOT LOCATION SW SW SW _				
• •	, and									
DONAL	•	office within 30 days.					SEC. 10 TWP. 13 RGE 31W (W) or (W)			
						COUNTY	Gov	e		
ADDRESS 200 Douglas Building Wichita, KS 67202						Date Well Completed 1-11-85				
PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181						Plugging Commenced 1-11-85				
Character of Well D&A (Oll, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 1-11-85				
Did you notify the KCC/K										
Which KCC/KDHE Joint Off	ice did you	notify?			· · · · · · · ·	· · ·		-(U)		
Is ACO-1 filed? Yes	if not,	is well	log	attached?	······································	·				
Producing formation		Dept	h to	top		bottom_		• D •		
Show depth and thickness	of all wate	er, oli	and g	as format	ions.					
OIL, GAS OR WATER RECORD	\$ .			·	CASIN	G RECOF	RD			
Formation	Content	From	То	Size	Put I	n .	Pulled c	ut		
		Surface	<u>309'</u>	8.5/8"						
Describe in detail the m the mud fluid was placed the hole. If cement or o depth placed, from feet	and the mether plugs to feet o	thod or were use sach set 1st pluc 2nd pluc 3rd pluc Bridge ( 15 sx ir	method star 1 @ 24 1 @ 32 1 @ 32 1 @ 32	ds used in the cloth, the cloth of w/40 s w/10 sx Hole	n Intro haracte SX ) SX: 2	ducing r of sa sx hul	it into			
(If additiona										
Name of Plugging Contract Address				ervices t Bend. K		LI	ense No.			
		· · · · · · · · · · · · · · · · · · ·					STATE	RECEIVED CORPORATION COMMISSION		
STATE OF KANSAS	C	DUNTY OF	SEI	GWICK		, s	S •	rcn 01 1005		
William R. Horigan					oyee of			FEB 01 1985		
(operator) of above-desc I have knowledge of the the log of the above-des	facts, state cribed well	ements,	and ma	atters he	rein co	ntained	land	ONSÉRVATION DIVISION Wichita, Kansas		
correct, so help me God.	, ,			(Sign	ature)_	WK	Horigan	<del>)</del>		
ANGELA A. KENDALL NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 4-18-88	SUBSCRIB	ED AND S	•			16		Michita, KS  MILONY 1985		
<ul> <li>A supplied to the control of the contr</li></ul>	9-18-88		9 3 4 9 19 19 4 9 9 19 19 8 9 19		linge	<i>l O</i> Notar		ndall		
My Commission expires:	(3=10-00			Ar Ar	nge Ya A	. Kenda	14 1 1 1			

Form CP-4 Revised 01-84