

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-109-20,546-00-00

LEASE NAME Trust

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

990 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 9 TWP. 13S RGE. 33W(E) or (W)

COUNTY Logan

LEASE OPERATOR Argent Energy, Inc.

ADDRESS 110 South Main, Suite 510, Wichita, KS 67202

PHONE#(316) 262-5111 OPERATORS LICENSE NO. 30269

Date Well Completed 01/05/93

Character of Well D&A

Plugging commenced 01/05/93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 01/05/93

The plugging proposal was approved on 01/05/93 (date)

by Herb Deines -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attaced? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	279'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

25 sacks 2450', 100 sacks 1380', 40 sacks 330', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole, 60/40, 6% Gel.

JC: 10:30 p.m. 01/05/93--Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

James C. Rensberg (Employee of Operator) ~~or (Operator)~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the logs of the ~~above~~ described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
(Signature) James C. Rensberg

Address 110 South Main, Suite 510

SUBSCRIBED AND SWORN TO before me Wichita, Kansas day of January, 1993

WICHITA DIVISION  
KANSAS

Margaret E. DiPietra

Notary Public

01-26-1993  
6-9-96

