

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20-416-00-00

LEASE NAME Stoll "J"

WELL NUMBER 1

SPOT LOCATION S/2 NW

SEC. 22 TWP. 13 RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed 3/30/86

Plugging Commenced 3/30/86

Plugging Completed 3/30/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Building, Wichita, KS. 67202

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2390' w/50 sx
2nd plug @ 1300' w/100 sx
3rd plug @ 360' w/50 sx
4th plug @ 40' w/10 sx
15 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address P.O. Box 579, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) WR Horigan

(Address) 200 Douglas Bldg., Wichita, KS



APR 15 1986
04-15-1984
CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this 1st day of April, 1986

Leslie K. Robinson
Notary Public

My Commission expires: 5-27-89

Leslie K. Robinson