

STATE OF KANSAS
STATE CORPORATION COMMISSION
1000 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,420-00-00

LEASE NAME LEE

WELL NUMBER #1

SPOT LOCATION NW NW SE

SEC. 5 TWP. 13 RGE. 33 (EXTRA (W))

COUNTY Logan

Date Well Completed 5-04-86

Plugging Commenced 5-04-86

Plugging Completed 5-04-86

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dist #6

ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4590 RTD

Log depth and thickness of all water, oil and gas formations.

GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 5/8" 297'	set @ 300'		cem w/175	sx 60/40	posmix 2% cc 3% gel

Describe in detail the manner in which the well was plugged, indicating where mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/185 sx 60-40 posmix 6% gel, 1 sx celloflake
1st plug @ 2430' w/20 sx 1360' w/100 sx 340 w/40 sx
solid bridge @ 40' w/10 sx 15 sx RH

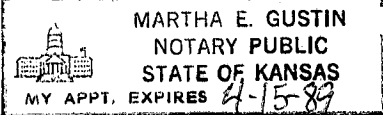
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 1 License No. 5883
Address 151 N. Main #700 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

~~XXXXXXXXXX~~ F.W. Shelton, Jr. (employee of operator) or
I, above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr.
(Address) 905 Century Plaza, Wichita, Ks.



SUBSCRIBED AND SWORN TO before me this 8th day of May, 19 86

Martha E. Gustin
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
MAY 13 1986
05-13-1986
CONSERVATION DIVISION
Wichita, Kansas

Commission expires: _____