

STATE OF KANSAS  
 ANSAS CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 30 South Market - Room 2078  
 Wichita, Ks. 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-109-20,627-00-00

LEASE NAME Hess

WELL NUMBER 1

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

2310 Ft. from S Section Line

2200 Ft. from E Section Line

SEC. 4 TWP. 13 SRGE. 33 (X) or (Y)

COUNTY Logan

LEASE OPERATOR Pelican Hill Oil & Gas, Inc.

ADDRESS 1401 N. El Camino Real #203, San Clemente, Ca. 92672

PHONE (714) 498-2101 OPERATORS LICENSE NO. 31120

Character of Well D/A

Date Well Completed 05-20-96

Plugging Commenced 05-20-96

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

Plugging Completed 05-21-96

The plugging proposal was approved on 05-19-95 (date)

by Dennis Hammel (KCC District Agent's Name).

Is ACO-1 filled? Enclosed If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.  
 Fill with heavy mud. 1st plug from 2507' - 2407' with 25 sks., 2nd plug from 1442' - 1042' with 100 sks.,  
 3rd plug from 300' - 140' with 40 sks., 4th plug from 40'-0' with 10 sks, 15 sks rathole. Total 190 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

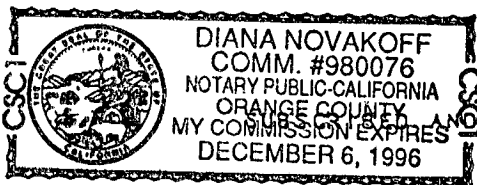
Address 150 N. Main, Ste 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator)  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the fact  
 statements, and matters herein contained and the log of the above-described well as filed in  
 the same are true and correct, WICHITA CORPORATION COMMISSION

(Signature) Allen Iron



JUL 29 1996 (Address) 1401 N. El Camino Real #203

07-29-1996 San Clemente CA 92672

SWORN TO before me this 23 day of July, 19 96  
 CONSERVATION DIVISION  
 WICHITA, KS

Diana Novakoff  
 Notary Public

My Commission Expires: 6-12-96

USE ONLY ONE SIDE OF EACH FORM