

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-109-20,437-00-00

LEASE NAME Stoll "T"

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

2280 Ft. from S Section Line

2930 Ft. from E Section Line

SEC. 23 TWP. 13S RGE. 33 ~~KK~~ (or (W))

COUNTY Logan

Date Well Completed 3-22-87

Plugging Commenced 3-22-87

Plugging Completed 3-22-87

LEASE OPERATOR Donald C. Slawson

ADDRESS 104 S. Broadway Wichita, KS 67202

PHONE#(316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? \_\_\_\_\_

Which KCC Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	360'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2450' w/ 25 sx. 2nd plug @ 1370' w/ 100 sx. 3rd plug @ 380' w/ 40 sx.  
4th plug @ 40' w/ 10 sx. 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. \_\_\_\_\_

Address: Box 169 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William R. Horigan

(Address) 104 S. Broadway Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3<sup>rd</sup> day of April, 19 87

Elizabeth Cochran  
 Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION  
 My Commission Expires: \_\_\_\_\_

ELIZABETH COCHRAN  
 NOTARY PUBLIC  
 STATE OF KANSAS  
 My Appt. Exp. 7-8-90

04-23-1987

CONSERVATION DIVISION  
 Wichita, Kansas

Form CP-4  
 Revised 07-86